## CORPORATE RELEASE

COUNTY OF Jefferson	
KNOW ALL MEN BY THESE PRESENTS	S: That,
WHEREAS, Elton E. Grantham	· <del></del>
did heretofore execute a mortgage to Jefferson F	'ederal Savings & Loan Association of Birmingham
which said mortgage is dated the	day of, 19
and is recorded in Volume 262, page 376	, Probate Office,
Shelby	County, Alabama, and conveys the real estate a
	f the indebtedness designated in said mortgage, and
WHEREAS, the indebtedness secured by s	aid mortgage has been paid to the undersigned in ful
NOW, THEREFORE, the undersigned	Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfac	ction and payment in full of said indebtedness, ar
hereby releases and discharges the property de	escribed in said mortgage from the lien of same.
IN WITNESS WHEREOF, the said Jeffers	on Federal Savings & Loan Association of Birminghai
a corporation, has caused this instrument to	be signed by its <u>President</u>
this the day of July	19 67
JEFFERSON FEDERAL SA	AVINGS & LOAN ASSOCIATION OF BIRMINGHA
	Its President
STATE OF Alabama	
COUNTY OF Jofferson	
I, the undersigned authority, in and	for said County, in said State, herebyveerlify the
F.B.Yoilding,Jr.	
	of Toffenson Wadawal Caminan C. Laan Association
	of Jefferson Federal Savings & Loan Association
	foregoing instrument, and who is known to me, acknowned of the contents of such instrument, he as so
·	same voluntarily for and as the act of said corporat
Given under my hand and seal this the	4
	3-00 ( )
	Notary Public