

5311  
STATE OF ALABAMA,

TUSCALOOSA COUNTY,

KNOW ALL MEN BY THESE PRESENTS, that The Board of Trustees of the University of Alabama, a corporation acting by and through its duly authorized Executive Committee, composed of John A. Caddell, as Chairman, and Thomas S. Lawson, and Ernest G. Williams, as members thereof, for and in consideration of the sum of TWENTY FIVE AND NO/100 (\$25.00) DOLLARS and other good and valuable consideration to it in hand paid by Merchants & Planters Bank,

the receipt whereof is hereby acknowledged, does remise, release, quit claim and convey to the said Merchants & Planters Bank, ~~xxxxxxx~~ its successors or assigns, all its right, title and interest in

and to the following described real property, to-wit: 1

PARCEL 2:

A parcel of land being a portion of Lot 29 of the Original Plan of the Town of Montevallo according to the map of the Original Plan of the Town of Montevallo, and situated in the SW 1/4 of SW 1/4 of Section 21, Township 22 South, Range 3 West, in the Town of Montevallo, Alabama, and more exactly described as follows: Begin at the intersection of the SE boundary of Valley Street with the SW boundary of North Boundary Street and proceed Southeasterly along the Southwest border of North Boundary Street 125.0 feet to point of beginning of said plot; thence continue in the same straight line 73.78 feet; thence at an angle of 90 deg. 05' to the right 74.80 feet; thence at an angle of 89 deg. 57' to the right 73.64 feet; thence at an angle of 89 deg. 57' to the right 74.76 feet to point of beginning. Situated in Shelby County, Alabama.

PARCEL 3:

Begin at the Southermost corner of Lot No. 29 according to the Map of the Original Plan of the Town of Montevallo, which said point is situated on the NW boundary of Main Street; run thence Northeasterly along the Northwest boundary of Main Street 25 feet; thence turn an angle of 90 deg. 06' left and run thence Northwesterly and parallel with the Southwest boundary of North Boundary Street 100 feet to the SE boundary of lot now owned by Paul S. Haley; thence Southwesterly and parallel with the Northwest boundary of Main Street and along the Southeast boundary of said Haley land 25 feet to the Northeast boundary of Lot No. 28; thence Southeasterly along the Northeast boundary of said Lot 28 a distance of 100 feet to the point of beginning.

All situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Merchants & Planters Bank

\_\_\_\_\_, ~~xxx heirs~~ its successors  
or assigns forever.

IN TESTIMONY WHEREOF, the said The Board of Trustees of the University of Alabama has caused this conveyance to be executed in its name by its duly authorized Executive Committee and its corporate seal to be affixed on this 16 day of June, 19 67.

THE BOARD OF TRUSTEES OF THE UNIVERSITY  
OF ALABAMA

By John A. Casale  
as Chairman of its Executive Committee

By Harold S. Lauer  
as Member of its Executive Committee

By Carol H. Williams  
as Member of its Executive Committee

STATE OF ALABAMA,

MORGAN COUNTY,

I, Carroll Z. Caddell, a Notary Public in and for said County and State, hereby certify that John A. Caddell, whose name appears as Chairman of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 10<sup>th</sup> day of June,  
19 67 .

Car. Leibel  
Notary Public

STATE OF ALABAMA,

MONTGOMERY COUNTY,

I, Martina J. Hudgens, a Notary Public in and for said County and State, hereby certify that Thomas S. Lawson, whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 15<sup>th</sup> day of June, 1967.

Martina J. Hudgens  
Notary Public

STATE OF ALABAMA,

TUSCALOOSA COUNTY,

I, Isabel M. Andrews, a Notary Public in and for said County and State, hereby certify that Ernest G. Williams, whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 20<sup>th</sup> day of June, 1967.

Isabel M. Andrews  
Notary Public

STATE OF ALA., SHELBY CO.,  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 11:30 am  
6/30 1967.

RECORDED & \$        MTS. TAX

\$ 50 DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

Conrad M. Fowler  
JUDGE OF PROBATE