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This instrument was prepared by

(Name) THIS INSTRUMENT WAS PREPARED BY

IRVING H. LEVY

(Address) FRANK NELSON BUILDING, B'HAM

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Thousand Seven Hundred Dollars (\$2,700.00) and other good and valuable considerations and the execution of a purchase money mortgage,

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Charles K. Cope and wife, Virginia C. Cope,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Industrial Crane & Equipment Corp., Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A part of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ and a part of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 20 South Range 3 West, more particularly described as follows: From the intersection of the South line of the L & N Railroad right of way and the center line of Prairie Branch, run East along said South line of Railroad right of way for 730.5 feet to a point of beginning; thence continue East along said South line of Railroad right of way for 280 feet; thence turn right 98 degrees 42' and run Southerly for 404 feet; thence right 99 deg. 27' and run Westerly for 250 feet; thence right 75 deg. 11' and run Northerly for 355.64 feet to point of beginning. Situated in Shelby County, Alabama.

SUBJECT TO:

1. Taxes for the current tax year.
2. Easement to Alabama Power Company recorded in Volume 199, page 426 and Volume 238, page 70, in the Office of the Judge of Probate of Shelby County, Alabama.
3. Right of way to Plantation Pipe Line Company recorded in Volume 122, page 327, in said Probate Office.

Subject also to mortgage dated April 2, 1965 executed by Charles K. Cope and wife, Virginia C. Cope to Jefferson Federal Savings & Loan Association of Birmingham, recorded in Book 293, page 83, in the Probate Office of Shelby County, Alabama, which the grantor herein hereby agrees to pay according to its terms.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 26th day of May, 1967.

(Seal)

(Seal)

(Seal)

Charles K. Cope (Seal)

Charles K. Cope
Virginia C. Cope (Seal)
Virginia C. Cope

(Seal)

TEXAS

STATE OF ~~XXXXXX~~

DALLAS

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Charles K. Cope and wife, Virginia C. Cope, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26 day of May, A. D., 1967.

Margaret J. Denaglia
Notary Public.

BOOK 248 PAGE 811

RETURN TO: *Jack*

THIS INSTRUMENT WAS PREPARED BY
IRVING H. LEVY
FRANK NELSON BUILDING, B'AMA

Charles K. Cope and wife,
Virginia C. Cope,
TO

Industrial Crane & Equipment
Corp., Inc.

WARRANTY DEED

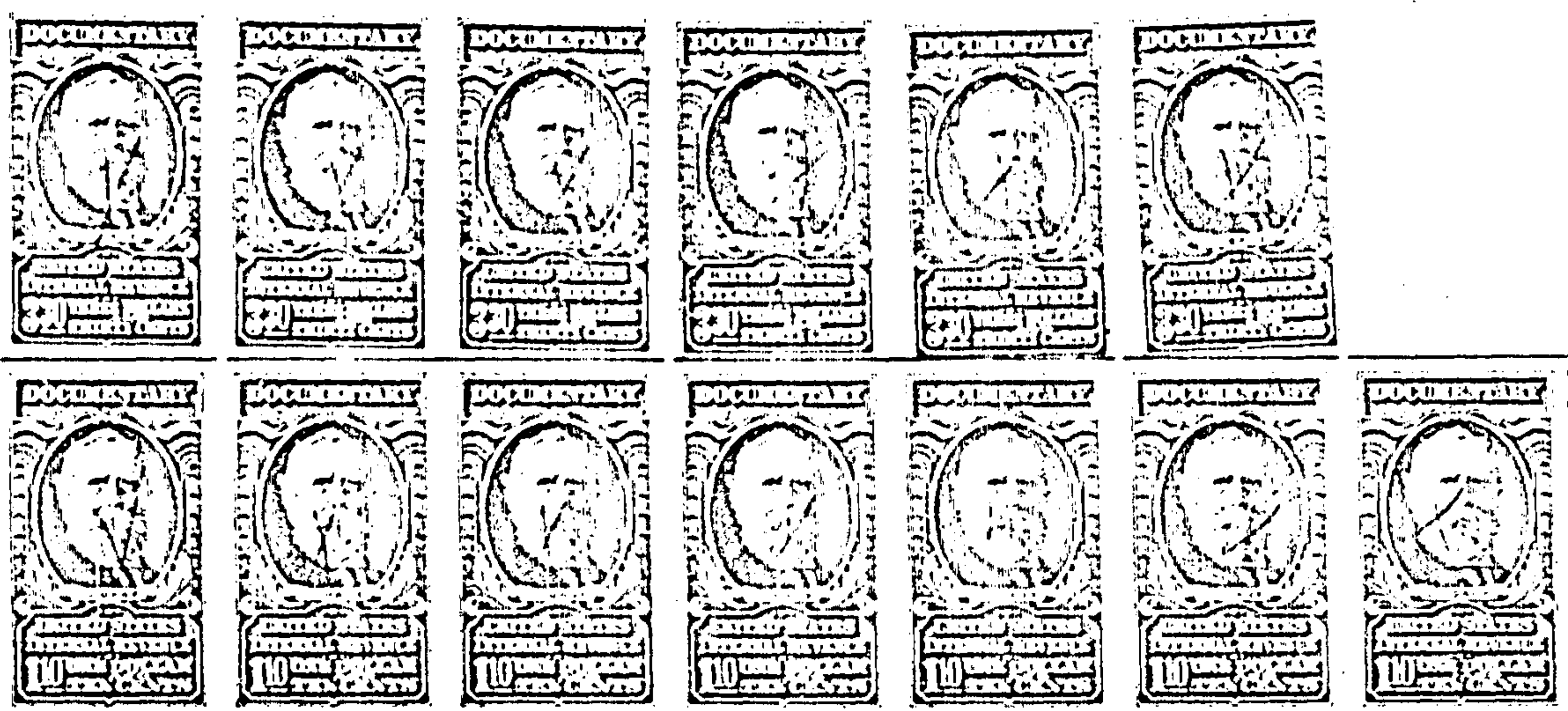
STATE OF ALABAMA,
County.

3.00
1.45
4.45

Judge of Probate

LAWYERS TITLE INSURANCE
CORPORATION
Title Insurance
BIRMINGHAM, ALA.

DEED TAX \$
RECORD FEE \$
TOTAL \$



STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON *9 am*
6/22 19 *67*
RECORDED & \$ *3.00* MTG. TAX
\$ *3.00* DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.
Conrad M. Fowler
JUDGE OF PROBATE