5128

CORPORATE RELEASE

| STATE OF ALABAMA |
|--|
| COUNTY OF SHELBY |
| KNOW ALL MEN BY THESE PRESENTS: That, |
| WHEREAS, Tillman Davis and wife, Phyllis H. Davis |
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| |
| did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham |
| which said mortgage is dated the 13th day of January 19 67 |
| and is recorded in Volume 305, page 24, Probate Office, |
| Shelby County, Alabama, and conveys the real estate a |
| described therein as security for the payment of the indebtedness designated in said mortgage, and |
| WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in ful |
| NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of |
| Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, an |
| hereby releases and discharges the property described in said mortgage from the lien of same. |
| IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham |
| a corporation, has caused this instrument to be signed by its Vice-President |
| this the 14th day of June 19 67 |
| |
| JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHA BY Hs Vice-President |
| BY Male |
| Its Vice-President |
| |
| STATE OF_ALABAMA |
| COUNTY OF JEFFERSON PORTE |
| I, the undersigned authority, in and for said County, in said State, hereby certify th |
| M. C. Jeter |
| whose name as Vice-President of Jefferson Federal Savings & Loan Association |
| white the contract of the cont |
| Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknown edged before me, on this day, that being informed of the contents of such instrument, he as su |
| officer and with full authority executed the same voluntarily for and as the act of said corporation |
| Given under my hand and seal this the 14th day of June 14th 19 June 19 19 19 19 19 19 19 19 19 19 19 19 19 |
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| Selection Public |
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