

STATE OF ALABAMA

5/03

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of other valuable considerations and One and No/100 (\$1.00) Dollars in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned Maynard H. Harper and wife, Sue Cook Harper, hereby remises, releases, quit claims, grants, sells, and conveys to James M. Brown and wife, Oris W. Brown (hereinafter called GRANTEES), for and during their joint lives and upon the death of either of them, then to the survivor of them the entire interests hereby conveyed, together with every contingent remainder and right of reversion, all our right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the NE corner of the  $NE\frac{1}{4}$  of the  $NW\frac{1}{4}$  of Section 14, Township 18 South, Range 1 East, and in a Westerly direction along the North line of said quarter-quarter, run a distance of 497.94 feet, to the right of way line of the new cut Highway; thence turn an angle of 42 deg. 43 min. to the left along said right of way for a distance of 177.53 feet; thence turn an angle of 79 deg. 21-1/2 min. to the left for a distance of 507.06 feet; thence turn an angle of 8 deg. 04-1/2 min. to the right for a distance of 367.29 feet to the Northerly right of way line of Highway No. 25; thence turn an angle of 74 deg. 46 min. to the left for a distance of 211.84 feet to the East boundary line of the above said quarter-quarter (conditional line); thence turn an angle of 81 deg. 14 min. to the left along said conditional line for a distance of 853.87 feet to the point of beginning. Excepting any part that may be in the right of way of the above said Highways. This parcel contains 8 acres, more or less. LESS AND EXCEPT the following described parcel: Commence at the NE corner of the  $NE\frac{1}{4}$  of the  $NW\frac{1}{4}$ , Section 14, Township 18 South, Range 1 East, for the point of beginning; thence in a Westerly direction along the North line of said quarter-quarter section, run a distance of 530.96 feet to the Easterly right of way line of the County Road; thence turn an angle of 43 deg. 23 min. to the left along said right of way line for a distance of 138.90 feet; thence turn an angle of 79 deg. 21 min. 25 sec. to the left for a distance of 505.74 feet; thence turn an angle of 14 deg. 41 min. 15 sec. to the right for a distance of 325.01 feet, to the Northerly right of way line of Highway No. 25; thence turn an angle of 47 deg. 05 min. 07 sec. to the left along said right of way line for a distance of 59.35 feet; thence turn an angle of 35 deg. 17 min. 13 sec. to the left for a distance of 211.84 feet; thence turn an angle of 79 deg. 53 min. 28 sec. to the left for a distance of 816.42 feet, to the point of beginning, according to survey of W. M. Douglas, Registered Land Surveyor, dated May 8, 1967.

TO HAND AND TO HOLD to said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them, and to the heirs and assigns of such survivor forever, together with every contingent and right of reversion.

Given under our hands and seals, this 17th day of June, 1967.

Maynard H. Harper (SEAL)

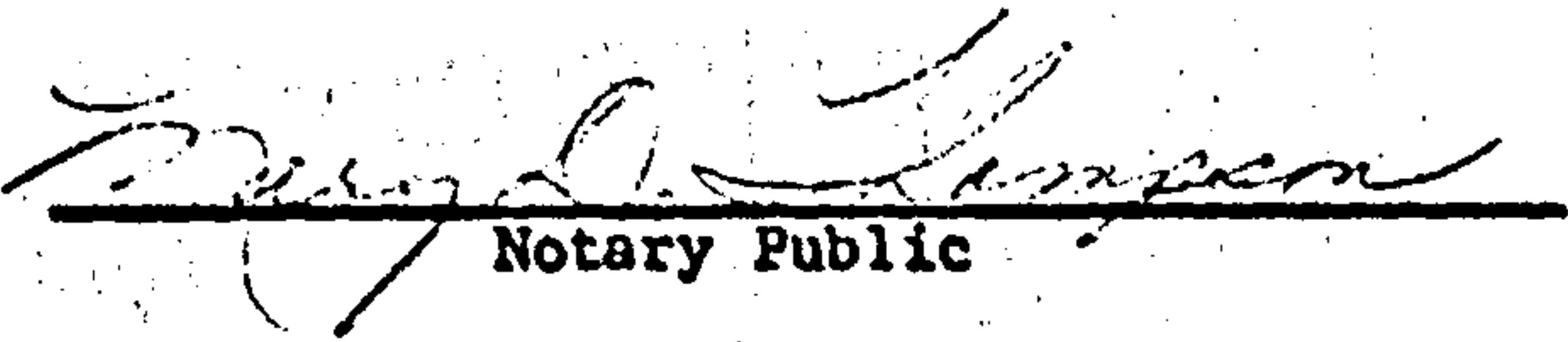
Sue Cook Harper (SEAL)

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Maynard H. Harper and wife, Sue Cook Harper, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 17th day of June, 1967.

  
Notary Public

STATE OF ALA., SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 11 Jun  
6-17-1967  
RECORDED & S. 116  
S. 50 DEED TAX REC'D.  
PD. ON THIS INSTRUMENT  
Conrad M. Walker  
JUDGE OF PROBATE