To · Aced strange on Red	/n15	This document was prepared by
(Name)	5	Cialo Decesano
·		of CORRETTI, NEWSOM & ROCERS, Altys.
Address)	·, servisesserificeresessesseric + + + + + + + + + + + + + + + + + + +	BIRMINGHAM, ALABAMA
WARRANTY DEED-Lawyers Title Inst	rance Corporation, Birmingham,	
STATE OF ALABAMA	KNOW ALL MEN BY THESE	PRESENTS:
SHELBY COUNTY	•	
That in consideration of Four thouse the assumption of the he		/100 DOLLARS an
•	or more), in hand paid by the	grantee herein, the receipt whereof is acknowledged, I
Johnnie Robinson	and wife, Annie L. Robi	inson
	one or more), grant, bargain, se rancis M. Randall	ll and convey unto William C. Gibbs and
(herein referred to as grantee, whether		cribed real estate, situated in Alabama, to-wit:
	lying West of the right	on 35, Township 18, Range 2 East, t of way of Highway No. 231, Also
	bama, lying West of the	of Section 2, Township 19, Range 2 e right of way of Highway No. 231,
Except from above the fo	•	
Book 113, page 489, 2. That part described	Probate Office of Shel	er Company recorded in Deed Book
as recorded in Volume 10 Subject to easement to 1 office aforesaid; Subject 114, page 38; Volume 124 160, page 402; Volume 23 shown in Probate Minutes that certain mortgage for Federal Savings & Loan	Plantation Pipe Line as ect to easements to Ala 4, page 465; Volume 129 29, page 400; Volume 20 s 26, page 338, in the rom Johnnie Robinson an Association of Birmingh hich said mortgage the	; subject to easements to Shelby County e 105, page 414, in the office aforesaid recorded in Volume 112, page 326, in the bama Power Company as recorded in Volume , page 369; Volume 150, page 113; Volume 8, page 606, and that part condemned as office aforesaid; AND ALSO subject to dwife, Annie Laura Robinson, to Jeffers am, recorded in Book 297, page 401, in grantees herein expressly agree to assumes.
· · · · · · · · · · · · · · · · · · ·		
TO HAVE AND TO HOLD to the said	grantee, his, her or their heirs a	nd assigns forever.
their heirs and assigns, that I am (we unless otherwise noted above; that I (we heirs, executors and administrators shangainst the lawful claims of all persons.  IN WITNESS WHEREOF, We	are) lawfully seized in fee simple e) have a good right to sell and c all warrant and defend the sam have hereunto set	ors, and administrators covenant with the said GRANTEES, of said premises; that they are free from all encumbrances, onvey the same as aforesaid; that I (we) will and my (our) e to the said GRANTEES, their heirs and assigns forever.  hands(s) and seal(s), this
day of June	UY CO: 19. 67	
day of June  June  Shirt	RUMBER	
STATETITYON	67.	O Same all soll Seen
WASHILL	(Seal)	Johnnie Robinson (Seal)
	(Scal)	(Seal)
SECORDED A		
TOFED TO	(Seal)	Boning T Pohinson (Seal)
ED. CH TIME	1. Forester	WILLITE TO KODTHROIT
JEFFERSON COUNTY	OF OF PROBATE	neral Acknowledgment
70,0		n Notary Public in and for said County, in said State
	inson and wife, Annie	L. Robinson
Kvhose name 8 are	signed to the foregoing conveyance	e, and whoare known to me, acknowledged before me
		they executed the same voluntarily
Given under my hand and official s	eal this 12th day of	June 1 10: 67
		Quelly, Newson