

50.50

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Fifteen Thousand and 00/100 Dollars (\$15,000.00) to the undersigned grantors in hand paid by the grantee herein, the receipt whereof is acknowledged, we, Robert L. Draper and wife Mary Elsie Draper (also known as Elsie Draper) (herein referred to as "grantors") grant, bargain, sell and convey unto Western Electric Company, Incorporated (herein referred to as "grantee") the following described real estate situated in Shelby County, Alabama, to-wit:

Part of the SW-1/4 of the SW-1/4 of Section 30, Township 19 South, Range 2 West, situated in Shelby County, Alabama, and being more particularly described as follows:

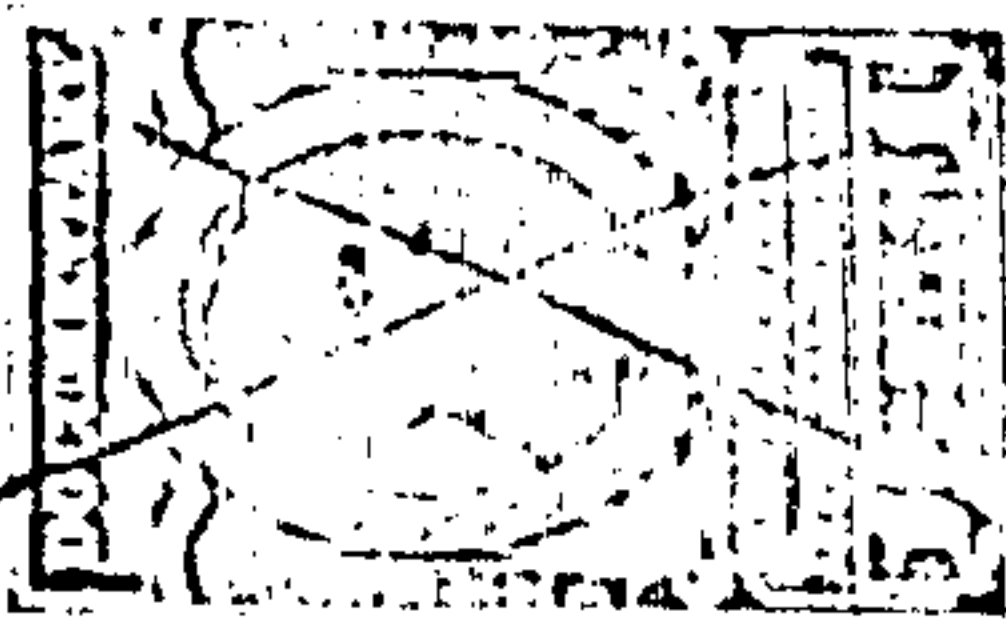
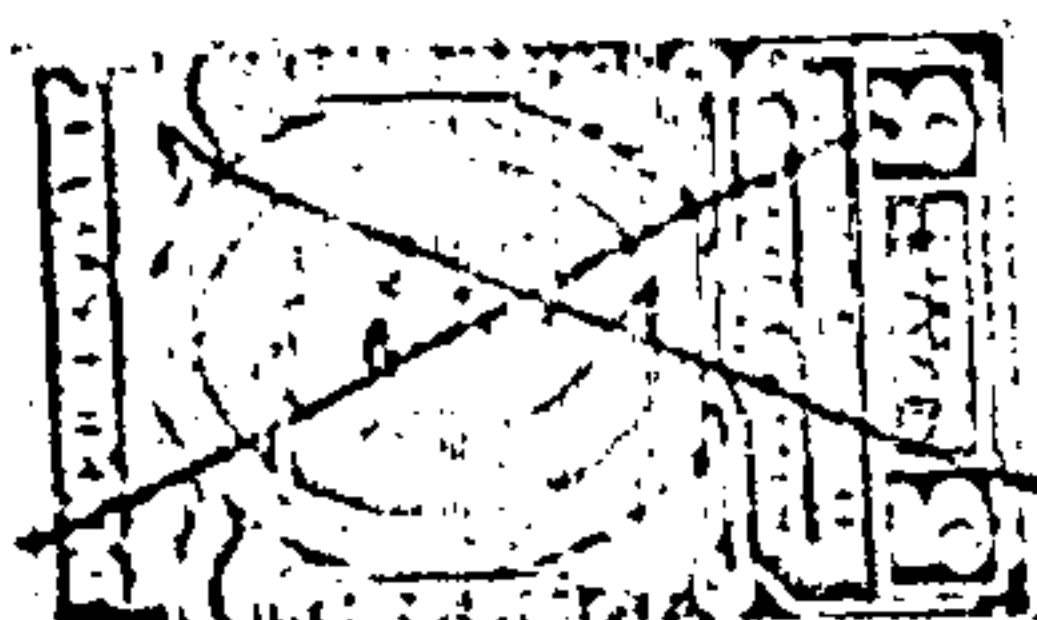
Begin at the intersection of the northerly line of Valley Dale Road and the east line of the SW 1/4 of the SW 1/4 of Section 30, Township 19 South, Range 2 West, said point being 675.68 feet north of the southeast corner of said 1/4-1/4 section; thence run north along the east line of the SW 1/4 of the SW 1/4 of said section 30 for 324.23 feet; thence 123° 09' left and run southwesterly for 435.96 feet; thence 56° 51' left and run south for 277.68 feet, more or less, to a point on the north line of said Valley Dale Road; thence 117° 00' 49" left to the chord of a curve to the left, said curve having a radius of 1,869.51 feet and a central angle of 100° 59' 36"; thence run northeasterly along the arc of said curve to the left for 358.69 feet to the end of said curve; thence at tangent to said curve run northeasterly along the northerly line of said Valley Dale Road for 54.35 feet, more or less, to the point of beginning,

together with (1) all right, title and interest of the grantors to the minerals and mining rights in, under or upon the above described real estate, (2) all right, title and interest of said grantors in and to any other real estate situated in the Southwest quarter of the Southwest quarter of Section 30, Township 19 South, Range 2 West, Shelby County, Alabama, and (3) all right, title and interest of the grantors in and to real property in the right of way of public road or highway adjacent to the above described real property to the center line of said road or highway, subject, however, to transmission line permit granted to Alabama Power Company by instrument recorded in Deed Book 219, page 586.

TO HAVE AND TO HOLD to the said grantee, its successors and assigns forever.

And we do, for ourselves and for our heirs, executors, and administrators, covenant with said grantee, its successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that we have a good right to sell and

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DUMAS, O'NEAL AND HAYES
1414 BROWN-MARX BUILDING
BIRMINGHAM, ALA. 35203

convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13 day of June, 1967.

Robert L. Draper (SEAL)
Robert L. Draper

Mary Elsie Draper (SEAL)
Mary Elsie Draper

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Bobbie S. Ferguson, a Notary Public in and for said County in said State, hereby certify that Robert L. Draper and wife Mary Elsie Draper (also known as Elsie Draper), whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of June, A. D. 1967.

Bobbie S. Ferguson
Notary Public

NOTARIAL SEAL

My commission expires:

May 19, 1969

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON 3:33 PM
6-13 1967

RECORDED & \$ 15.00 MTG. TAX

\$ 15.00 TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE