

5048

This instrument was prepared by

(Name) Harold P. Knight

(Address) 519 Frank Nelson Bldg.

Birmingham

Form 1-1-27 Rev. 1-56

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100 -----DOLLARS and other good and valuable considerations

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, and wife Virginia P. Morton

John R. Morton and M. W. Reeser, was Trustees of Oak Mountain Baptist Mission and wife Onita Reeser

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Oak Mountain Baptist Church, a Corporation

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

From the Southeast corner of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 7, Township 20 South, Range 2 West run Westerly along the South boundary line of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Sec. 7 Tsp. 20S., R. 2W. for 162.88 feet, more or less, to a point on the West Right of Way line of County Road No. 35 for the point of beginning of the land herein described and conveyed: Thence continue Westerly along the South boundary line of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Sec. 7, Tsp. 20S., R. 2W. for 268.0 feet; Thence turn an angle of 90 Degrees to the right and run Northerly 324.41 feet; Thence turn an angle of 124 Degrees, 52 Minutes to the right and run Southeasterly 390.73 feet, more or less, to a point on the West R.O.W. line of County Road No. 35; Thence turn an angle of 82 Degrees, 35 Minutes to the right and run Southwesterly along the West R.O.W. line of said County Road No. 35 for 113.86 feet, more or less, to the point of beginning.

This land being a part of the South Half (S $\frac{1}{2}$ ) of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 7, Township 20 South, Range 2 West and being 1.50 acres, more or less.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 14 day of June 1967.

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Jefferson COUNTY

I, undersigned

hereby certify that M.W. Reeser, Onita Reeser, John R. Morton & Virginia P. Morton

whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14 day of June A. D., 19 67.

MW Reeser (Seal)

Onita Reeser (Seal)

John R. Morton  
Virginia P. Morton

General Acknowledgment

Notary Public

(See over for additional acknowledgment)

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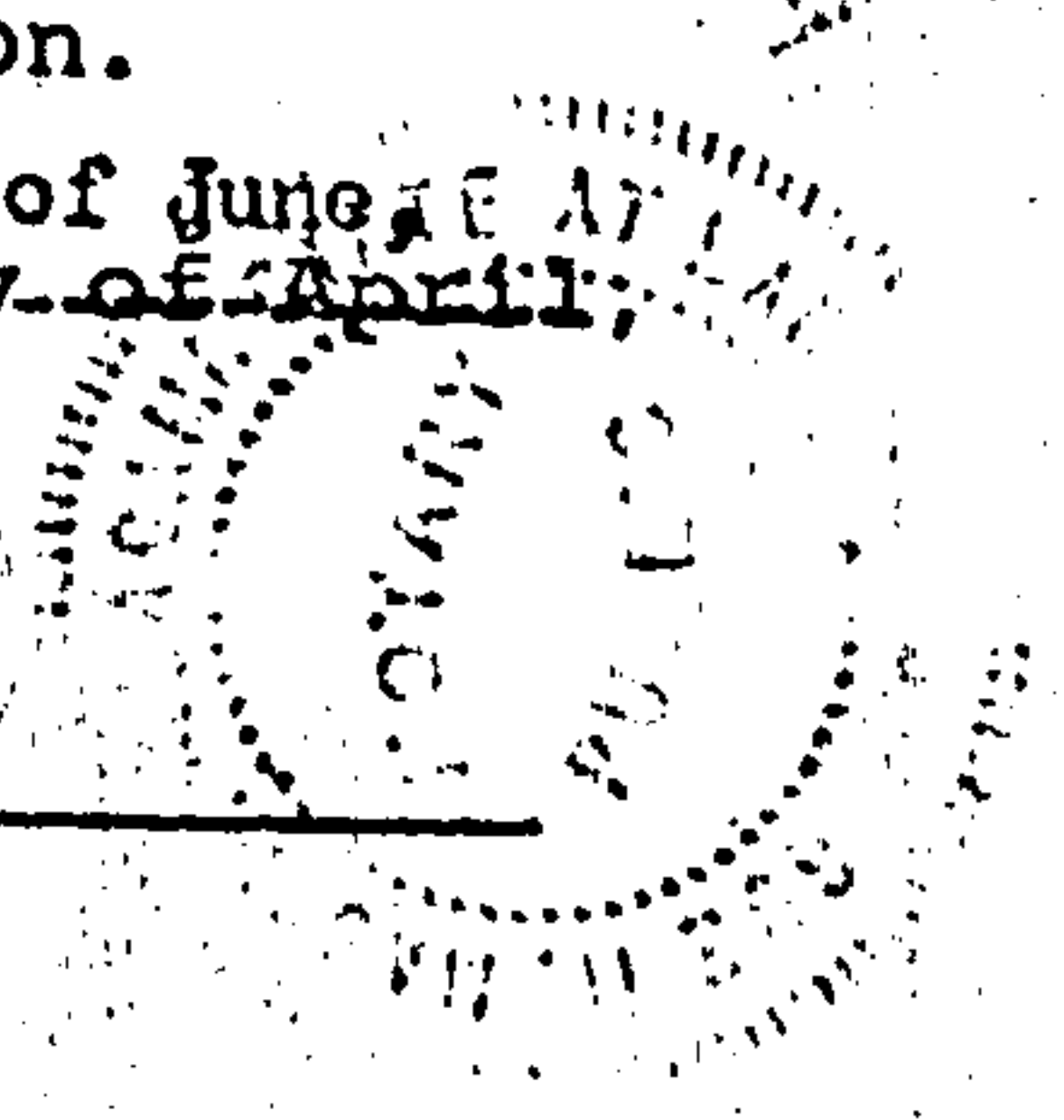


STATE OF ALABAMA  
JEFFERSON COUNTY

I, Sue M. Mason, a Notary Public State at Large in said State, hereby certify that M. W. Reeser, Onita Reeser, John A. Morton and Virginia P. Morton, whose names as Trustees and the wives of said Trustees of the Oak Mountain Baptist Mission, Inc., a religious corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of this conveyance, they, in their capacity as such Trustees and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this ~~the 5th day of April~~ the 14th day of June, 1967.

Sue M. Mason



STATE OF ALA., SHILBY CO.,  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 9 am  
6-19 1967

RECORDED & \$ 2.00 MTC TAX  
\$ 50.00 DEED TAX  
FD. ON THIS INSTRUMENT  
COUNCILMAN  
JUDGE OF PROBATE

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RETURN TO:

TO  
#1 Baylson  
W. L. L. L.

WARRANTY DEED

STATE OF ALABAMA,  
County.

145  
150  
195

Judge of Probate

LAWYERS TITLE INSURANCE  
CORPORATION  
Title Insurance  
BIRMINGHAM, ALA.

DEED TAX \$  
RECORD FEE \$  
TOTAL \$