STATE OF ALABAMA)
SHELBY COUNTY)

Before me, the undersigned authority, in and for said County and State, personally appeared Mabeline C. Davis, who, being known to me, and being by me first duly sworn, deposes and says as follows:

My name is Mabeline C. Davis. I have been a resident citizen of the State of Alabama for μ years. I have been acquainted with the occupation, use and possession of the following described property for more than 27 years, to-wit:

Part of the W' of the SW of Section 30, Township 19 South, Range 2 West, situated in Shelby County, Alabama, and being more particularly described as follows:

Begin at the NE corner of the SW4 of the SW4 of Section 30, Township 19 South, Range 2 West thence run South along the East line of said 4-4 section for 643.61 feet to a point on the northerly right of way line of Valleydale Road; thence 57° · 29' 23" right and run Southwesterly along said right of way line for 54.35 feet to the beginning of a curve to the right, said curve having a radius of 1,869.51 feet and a central angle of 25° 26'; thence run Southwesterly along the are of said curve and along said right of way line for 829.85 feet to the end of said curve; thence at tangent to said curve continue Southwesterly along said right of way line for 249.51 feet; thence 46° 18' 30" right and run Northwesterly for 138.67 feet to a point on the Easterly right of way line of U. S. Highway No. 31; thence 60° 00' right and run Northeasterly along said Easterly right of way line for 425.10 feet to the beginning of a curve to the left, said curve having a radius of 5,881.31 fect and a central angle of 7° 06' 26"; thence run Northerly along the arc of said curve and along said right of way line for 729.53 feet to the Northwest corner of the tract herein described; thence from the chord of the last stated curve turn 89° 03' 17" right and run East, running parallel to the South line of the NW4 of the SW4 of said Section 30 for 1,035.74 feet to a point on the East line of the Wi of the SWi of said Section 30; thence 87° 47' 41" right and run South, running along the East line of the Wa of SW4 of said Section 30 for 210.85 feet to the point of beginning. The above described tract contains 1,202,852.7 square feet, or 27.6137 acres.

I know that P. L. Wright purchased the above land, and other land, from Fannie F. Johnson by deed dated March 11, 1946, which deed is recorded in the Probate Office of Shelby County, Alabama, in Deed Book 122, page 489. Upon the execution and delivery of the deed from Fannie F. Johnson, Mr. Wright took actual possession of the land and during his tenure of ownership of this property he occupied the same claiming to own it and exercising all rights of possession upon it. No one ever questioned

his ownership or right of possession to this property in any way, and it is generally known throughout the area in which this property is located that he was the owner of this property. In 1948 he sold this property along with some other property to me and my husband, T. W. Davis, and we took actual possession of the land and constructed a house on it. On October 4, 1950, Mr. Wright bought the land back from us and took actual possession of it.

Some time in 1953 he sold a small portion of this property to a Mr. T. M. Burgin.

I know of my own knowledge that the lines of demarcation are clear to the above described property and the contiguous property, and I have never heard the title to the above described property, which includes the portion sold to Mr. Draper, questioned in any way.

Since the time that I first knew the above land it has been owned by P. L. Wright, and his predecessors in title (with the exceptions of a three acre tract sold to Robert L. Draper by T. M. Burgin by deed dated February 26, 1953), and has been occupied by them actually, exclusively, openly, notoriously, hostilely and continuously.

Mabeline C. Davis

Sworn to and subscribed before me this—I day of fuere , 1967.

Notary Public

By Conse sypere 5/13/1/

STATE OF ALA, SHELBY CO.

I CERTIFY T 'S INSTRUMENT.

WAS FILED ON J.

RECORDED & 5

PD. ON THIS

JUDGE CHAROBATE