

This instrument was prepared by

(Name) Walter Cornelius, Attorney at Law

(Address) 523 Frank Nelson Building, Birmingham, Alabama. 35203

Form 1-1-7 Rev. 1-66

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty Six Thousand Five Hundred Dollars (\$36,500.00)

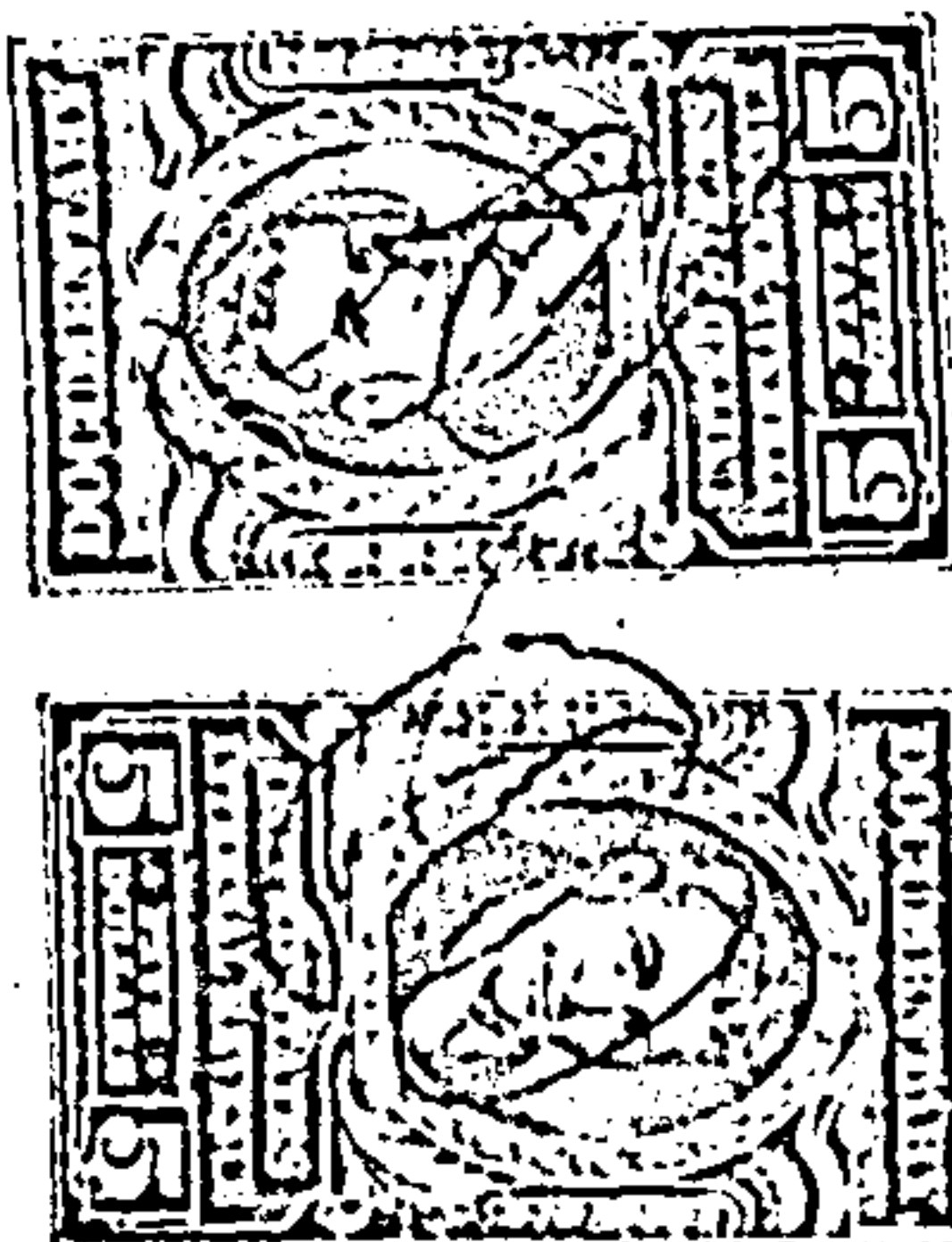
to the undersigned grantor, Suburban Homes, Inc., a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto Louis P. Ulmer and wife

Katherine Ulmer

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama:

Lot 32 in Butte Woods Ranch Addition to Altadena Valley Located in
the NW 1/4 of NW 1/4 of Section 3, Township 19 South, Range 2 West, and
in the NE 1/4 of NE 1/4, the SE 1/4 of NE 1/4 and the SW 1/4 of NE 1/4
of Section 4, Township 19, Range 2 West, according to map as recorded
in Map Book 5, page 1, in the Probate Office of Shelby County, Alabama.
Minerals & mining rights excepted. Subject to all easements and re-
strictions of record.

The purchase of this property is being financed with the proceeds of a
\$31,850.00 mortgage made to Cobbs, Allen & Hall Mortgage Company, Inc.,
closed simultaneously herewith of which amount \$ 34,500.00 was paid
direct to the grantor.



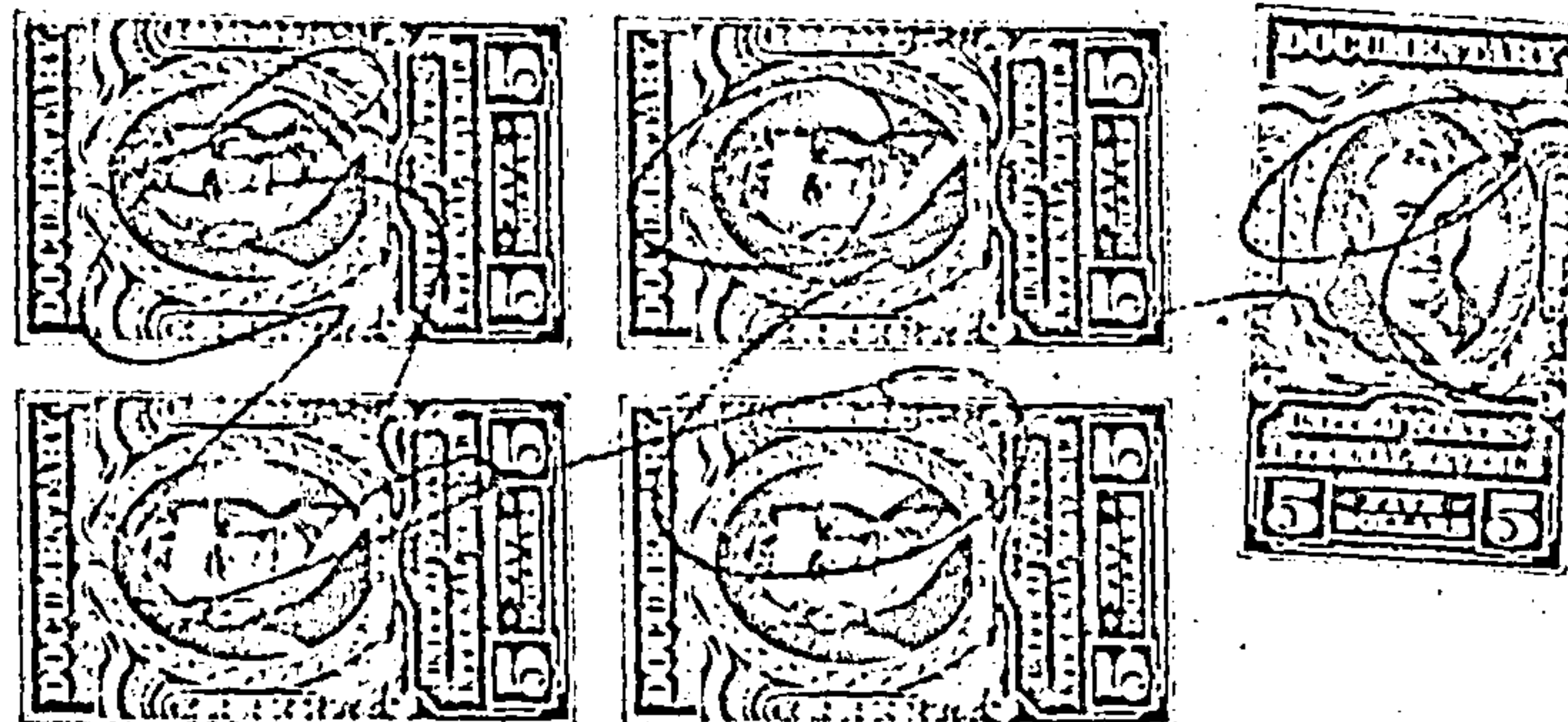
STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON 11:00 am

5/30 1967.

RECORDED & \$ MTG. TAX

\$ 5.00 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler



TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Ralph Sanderson
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 26th day of May 19 67

ATTEST:

SUBURBAN HOMES, INC., a corporation

Ralph Sanderson
Secretary

By Ralph Sanderson
VICE - President

STATE OF Alabama
COUNTY OF Jefferson

I, Walter Cornelius

a Notary Public in and for said County in said

State, hereby certify that Ralph Sanderson
whose name as President of Suburban Homes, Inc.,

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 26th day of May

19 67.



Walter Cornelius
Notary Public

My commission Expires: 6-2-67