

**KNOW ALL MEN BY THESE PRESENTS,**

**DOLLARS.**

**a corporation,**

the following described real estate, situated in **Shelby County, Alabama, to-wit:**

The S $\frac{1}{4}$  of E $\frac{1}{4}$  of NW $\frac{1}{4}$  of NE $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 11, Township 24, Range 12 East, EXCEPT for that portion of the above land located within the following described parcel: Begin at the northeast corner of SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 11, Township 24 North, Range 12 East, and proceed northward along that  $\frac{1}{4}$ - $\frac{1}{4}$  line 70.0 feet; thence turn an angle of 111 deg. 41 min. to the left and run 153.0 feet; thence turn an angle of 12 deg. 52 min. to the left a distance of 145.53 feet to the northeast limits or right of way of a paved highway; thence turn an angle of 102 deg. 14 min. to the left and along said highway right of way 40.0 feet; thence turn an angle of 39 deg. 48 min. to the left and run 233.42 feet to the east quarter line; thence northward along said quarter line 110.23 feet to the point of beginning; being situated in the S $\frac{1}{4}$  of the E $\frac{1}{4}$  of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  and a portion in the N $\frac{1}{4}$  of the E $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of said Section 11, Township 24 North, Range 12 East.

STATE OF ALA., SHELBY CO.,  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 2/12

5.29 167

RECORDED &amp; \$\_\_\_\_MTG. TAX

DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

**TO HAVE AND TO HOLD, To the said      Lucille Hatcher, her**

Comrade Family

**JUDGE OF PROBATE**

[illegible]


1. **ВВЕДЕНИЕ**  
 2. **ОБЪЕКТ И ПРЕДМЕТ ИССЛЕДОВАНИЯ**  
 3. **ЦЕЛИ И ЗАДАЧИ ИССЛЕДОВАНИЯ**  
 4. **МЕТОДЫ ИССЛЕДОВАНИЯ**  
 5. **РЕЗУЛЬТАТЫ ИССЛЕДОВАНИЯ**  
 6. **ЗАКЛЮЧЕНИЕ**  
 7. **СПИСОК ЛИТЕРАТУРЫ**  
 8. **ПРИЛОЖЕНИЯ**  
 9. **УКАЗАТЕЛЬ**  
 10. **ДОПОЛНИТЕЛЬНЫЕ МАТЕРИАЛЫ**

IN WITNESS WHEREOF, the said **Atlas Financial Corporation,** by its  
Vice President, **S. Theodore Blumenfeld**, who is authorized to execute this conveyance,  
has hereto set its signature and seal, this the **16th** day of **May**, 19 **67**.

**ATTEST:**

# Atlas Financial Corporation

Attest:



Asst. Secretary

By Richard J. Shuman Vice President

STATE OF PENNSYLVANIA  
COUNTY OF MONTGOMERY

I, **Loretta M. Chick** a Notary Public in and for said County, in said State, hereby certify that **S. Theodore Blumenfeld** whose name as **Vice President of Atlas Financial Corporation** a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of May

. 19 67

*Loretta M. Chick*  
Loretta M. Chick, Notary Public

Victory Public, Cheltenham Twp., PA. 19312  
My Commission Expires January 25, 1971

Aug 24 8 489