

This instrument was prepared by

(Name) WALLACE and ELLIS, Attorneys

(Address) Clumbiana, Alabama

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

One and 00/100 Dollars

That in consideration of

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Jim Walker and wife, Ethel Walker

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

T. J. Roper

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A part of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16, Township 21 South, Range 3 West, described as follows: From the NW corner of said $\frac{1}{4}$ $\frac{1}{4}$ Section run Southerly along the West boundary line a distance of 400 feet to point of beginning; thence continue Southerly along West boundary a distance of 20 feet; thence run Easterly parallel to North boundary line of said $\frac{1}{4}$ $\frac{1}{4}$ Section for 450.0 feet; thence run Northerly parallel to the West boundary line of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 200.0 feet more or less to center of a County road; thence run Southwesterly along the center line of said road for 480.0 feet more or less to point of beginning.

EXCEPTING right of way of County road.

The NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16, Township 21 South, Range 3 West, EXCEPTING the North 140 yards thereof. Also EXCEPTING lot sold to J. H. and Ruby Carter as described in Deed Book 217 on page 903. Also excepting tract belonging to J. A. Hedgepath as described in Deed Book 246, page 319. EXCEPTING highway right of way.

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON 9:45 am
5/27/1967

RECORDED & \$ MTG. TAX

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns, and administrators, covenants with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are released from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as above; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 16 day of May, 1967.

[Signature] (Seal)

His *[Signature]* Jim Walker (Seal)
[Signature] Ethel Walker (Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

General Acknowledgment

the undersigned, a Notary Public in and for said County, in said State, do hereby certify that Jim Walker and wife, Ethel Walker, whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me this day, that, being informed of the contents of the conveyance they executed the same voluntarily the day the same bears date.

Given under my hand and official seal this 16 day of May, A. D., 1967.

[Signature]
Notary Public.

420 PAGE 248

5/1-29-71