

3881
STATE OF ALABAMA)
SHELBY COUNTY)

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 295, page 714; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto W. C. Billingsley and Ethel Billingsley, who claim to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Commence at the SE corner (in place) of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ Section 36, Township 21 South, Range 1 West; thence South 88 deg. 23' West (Magnetic Bearing) along the South boundary of said $\frac{1}{4}$ $\frac{1}{4}$ Section line established by Frank W. Wheeler, Registered Land Surveyor #3385, a distance of 279.20 feet to the point of beginning of the lot herein described; thence continue South 88 deg 23' West along said South $\frac{1}{4}$ $\frac{1}{4}$ Section line a distance of 346.45 feet to a point; thence turn an angle of 116 deg. 43' to the right and run North 25 deg. 06' East a distance of 175.80 feet to a point on the South margin of the Mooney County road; thence turn an angle of 93 deg. 42' to the right and run South 61 deg. 12' East along South margin of said Mooney County Road a distance of 310.10 feet to the point of beginning.
Said lot lying in the City of Columbiana, Alabama, and is located in the NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 36, Township 21 South, Range 1 West, and contains 0.62 acres, more or less.

But it is expressly understood and agreed that this release shall in no wise and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, SHELBY COUNTY SAVINGS & LOAN ASSOCIATION, has caused this instrument to be executed and its corporate seal affixed by John A. Hines, Jr., its President, who is therunto duly authorized on this the 25th day of May, 1967.

STATE OF ALA., SHELBY COUNTY
THIS INSTRUMENT
WAS FILED ON

5/25 1967

RECORDED & \$ MTG. TAX

\$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler

STATE OF ALABAMA)
SHELBY COUNTY)

SHELBY COUNTY SAVINGS & LOAN ASSOCIATION

By

John A. Hines, Jr.
Its President

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John A. Hines, Jr., whose name as President of the Shelby County Savings & Loan Association, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer, and with full authority, executed the same voluntarily, for and as the act of said corporation.
Given under my hand and seal this 25th day of May, 1967.

James Brasher
Notary Public

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