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This instrument was prepared by	219	
(Name) WALLACE and ELLIS, Attorneys	38	\
(Address) Columbiana, Alabama		***************************************
Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—L.	AWYERS TITLE INSURANCE CORP	ORATION, Birmingham, Alabama
SHELBY COUNTY KNOW ALL MEN BY THE	ESE PRESENTS,	
That in consideration of Twelve Thousand, Five Hundred	and 00/100 (\$12,500.00))DOLLARS
to the undersigned grantor or grantors in hand paid by the GRA	NTEES herein, the receipt wh	ereof is acknowledged, we,
Joe Raines and wife, Delle Raines		
(herein referred to as grantors) do grant, bargain, sell and convey u	into	•
J. L. Moore and wife, Mae Bradley	Moore	
(herein referred to as GRANTEES) for and during their joint lives of them in fee simple, together with every contingent remainder and Shelby Coun	right of reversion, the following	
Commence at the NW corner of Section 28, Towns South along the West line of Section 28 a distangle of 89 deg. 13 min. to the left and run on the North R.O.W. line of U. S. Highway 280 Creek Highway; thence turn an angle of 7 deg. of 84.74 feet to a point on the North R.O.W. of beginning; thence turn an angle of 77 deg. of 273.88 feet; thence turn an angle of 53 deg of 37.83 feet; thence turn an angle of 34 deg of 245.39 feet; thence turn an angle of 90 deg of 162.00 feet; thence turn an angle of 77 deg of 160.00 feet; thence turn an angle of 77 deg of 160.00 feet, more or less, to the NW R.O.W angle of 84 deg. 00 min. to the right and run a distance of 500.00 feet, more or less, to the NE R.O.W. of U. S. Highway 280, a distance point of beginning. Situated in the S2 of the Range 1 West, Shelby County, Alabama.	tance of 2184.60 feet, a distance of 750.92 fe, and the East R.O.W. 52 min. to the right line of U. S. Highway 48 min. to the left at g. 15 min. to the right 14 min. to the left 15 00 min. to the right 16 00 min. to the right 17 00 min. to the right 18 00 min. to the right 29 00 min. to the right 20 00 min. to the right 30 00 min. to the right 40 10 min. to the right 50 10 min. to the right 60 10 min. to the right 60 10 min. to the right	thence turn an set to a point line of the Bear and run a distance 280 and the point nd run a distance and run a distance and run a distance and run a distance tand run a distance tand run a distance ad; thence turn an ine of A.C.L. Railroad he NE R.O.W. of ght and run along or less, to the
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TO HAVE AND TO HOLD to the said GRANTEES for and of them to the survivor of them in fee simple, and to the heirs and assermainder and right of reversion.		
And I (we) do for myself (ourselves) and for my (our) heirs, executive their heirs and assigns, that I am (we are) lawfully seized in fee simunless otherwise noted above; that I (we) have a good right to sell and heirs, executors and administrators shall warrant and defend the samagainst the lawful claims of all persons.	ple of said premises; that they a d convey the same as aforesaid; no to the said GRANTEES, the	re free from all encumbrances, that I (we) will and my (our) eir heirs and assigns forever,
IN WITNESS WHEREOF, We have hereunto set OUR	hand(s) and scal(s), th	is23
day of		
WITNESS: Elle 1 Muat (Seal)	Al Mini	(Seal)
Willis D. Magre Jr. (Seal)	Delle B	CLALLEY CO. (Seal)
Many Males (Seal):	STATE O STATE O	F ALA., SHERUMENT Y. THIS INSTRUMENT (Seal) LED ON 21,301,711
STATE OF ALABAMA	WAS	3/7 3/19

on the day the same bears date.

SHELBY COUNTY General Acknowledgment

I, theundersigned , a Notary Public in and for said Gounty His Institution and State, DEE HIS INSTITUTION and State, whose name 8 are signed to the foregoing conveyance, and who are known to me, acknowledged before me that the state of the conveyance the state of the conveyance that the state of the conveyance the sta May JUDGE OF PROBLEM 67 Given under my hand and official seal this....23. & day of..... My Commission Experie 4/7/69