

Lawyers Title Insurance Corporation

BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Six Hundred and no/100-----Dollars

to the undersigned grantor, **Turner-Hollis Post No. 195, American Legion** a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Alfous Fowler and Effie Mae Fowler

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County, Alabama, to-wit:**

Lots 7, 8, 9, 10, 11 and 12 Block 6 according to survey of Legion Heights, being situated in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30, Township 18, Range 2 East, Sterrett, Shelby County, Alabama, as shown by map of said survey on record in the Probate Office of Shelby County, Alabama.

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON 11 May 67

5-20-67
RECORDED & \$1.00 INTO TAX
\$1.00 PAID TAX FOR RECORDED
ON THIS INSTRUMENT

Cornelius M. Butler
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its ~~XXXXXX~~ Trustees
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 11 day of April 1967
TURNER-HOLLIS POST, NO. 195, AMERICAN LEGION
a corporation

~~XXXXXX~~

By *Thornton J.D. Anderson*
Robert D. Johnson
Shirley Christain Spradley
Trustees

STATE OF Alabama
COUNTY OF Shelby

I,
State, hereby certify that **Thornton J.D. Anderson, Robert D. Johnson and Shirley Christain Spradley**
whose name as **Trustees** ~~XXXXXX~~ **TURNER-HOLLIS POST NO. 195, AMERICAN LEGION,**
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 11 day of May 19 67

Robert D. Johnson
Notary Public