

3821

1,000.00 dp.

STATE OF ALABAMA

COUNTY OF SHELBY

THIS INDENTURE, made this 12 day of May, 1967, by and between HAMMERMILL PAPER COMPANY, a Pennsylvania corporation, Grantor, and UNITED STATES STEEL AND CARNEGIE PENSION FUND, a non-stock corporation formed under the laws of the Commonwealth of Pennsylvania, as Trustee under Agreement dated as of August 31, 1950, for United States Steel Corporation Non-Contributory Pension Plan, with an office at 71 Broadway, New York, New York 10006, Grantee;

WITNESSETH: That the Grantor in consideration of the sum of One Thousand Dollars and other valuable consideration to it in hand paid by the Grantee, the receipt whereof is hereby acknowledged, doth hereby grant, bargain, sell and convey unto the Grantee, the following described real estate, situated in Shelby County, Alabama, to-wit:

All and singular that certain tract of land containing 6,856.39 acres, more or less, particularly described on Schedule "A" attached hereto and made a part hereof as if written herein.

Grantor excepts from this conveyance title to such minerals and mining rights which have heretofore been reserved by former owners; together with such necessary rights of ingress and egress for the purpose of exploring for, taking, removing, and storing such minerals as have heretofore been reserved by former owners.

This deed is made subject to existing easements for roads and utilities, recorded or visible.

TO HAVE AND TO HOLD the aforegranted premises unto the said Grantee, its successors and assigns, forever. And the Grantor does covenant with the said Grantee, its successors and assigns, that the Grantor is lawfully seized in fee of the aforegranted premises; that they are free from all encumbrances; that the Grantor has a good right to sell and convey the same to the said Grantee,

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its successors and assigns, and that the Grantor will warrant and defend the premises to the Grantee, its successors and assigns, forever, against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Grantor has caused its corporate name to be hereunto subscribed by its Vice President and its duly attested corporate seal to be hereunto affixed by its Secretary on the date first above written.

HAMMERMILL PAPER COMPANY

by *D. S. Leslie, Jr.*
Vice President

ATTEST:

A. H. Hogue
Secretary

STATE OF PENNSYLVANIA)
) SS:
COUNTY OF ERIE)

I, *Margaret P. Kinsella* a Notary Public for said County in said State, hereby certify that *D. S. Leslie, Jr.*, whose name as Vice President of Hammermill Paper Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this *12th* day of *May*, 1967.

Margaret P. Kinsella
MARGARET P. KINSELLA, NOTARY PUBLIC
ERIE, ERIE COUNTY, PENNSYLVANIA
MY COMMISSION EXPIRES JAN. 15, 1971

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SCHEDULE "A"

All those certain parcels of land located in Shelby County, Alabama, containing 6,856.39 acres, more or less and being more particularly bounded and described as follows, to-wit:

	<u>Acres</u>
W 1/2 of SW 1/4, Section 21, Township 18 South, Range 1 East;	80.21
W 1/2 of NE 1/4; NW 1/4; N 1/2 of SW 1/4; SW 1/4 of SW 1/4; and NW 1/4 of SE 1/4; all in Section 23, Township 18 South, Range 1 East;	398.75
All of Section 27, Township 18 South, Range 1 East;	640.08
All of Section 33, Township 18 South, Range 1 East;	624.08
W 1/2 of NE 1/4; SE 1/4 of NE 1/4; NW 1/4; W 1/2 of SE 1/4; all in Section 35, Township 18 South, Range 1 East;	355.73
W 1/2 of NE 1/4; E 1/2 of NW 1/4; N 1/2 of SW 1/4; SW 1/4 of SW 1/4; all in Section 3, Township 18 South, Range 2 East;	279.51
SW 1/4 of NE 1/4; SE 1/4 of NW 1/4; and the South Half (S1/2) of Section 7, Township 18 South, Range 2 East;	400.45
NE 1/4 of SW 1/4; S 1/2 of SW 1/4; and SE 1/4; all in Section 8, Township 18 South, Range 2 East;	280.00
SW 1/4 of Section 9, Township 18 South, Range 2 East;	160.00
N 1/2 of SW 1/4; N 1/2 of SE 1/4; SW 1/4 of SE 1/4; and North Half (N1/2); of Section 15, Township 18 South, Range 2 East;	521.30
NW 1/4 of SE 1/4; W 1/2 of NE 1/4; S 1/2 of NW 1/4; N 1/2 of N 1/2 of SW 1/4; E 1/2 of SE 1/4 of SW 1/4; SW 1/4 of SE 1/4 of SW 1/4; SE 1/4 of NE 1/4 of SW 1/4; all in Section 17, Township 18 South, Range 2 East;	280.00
SE 1/4 of SE 1/4 of NE 1/4; NE 1/4 of SE 1/4 of SE 1/4; S 1/2 of SW 1/4 of SE 1/4 of SE 1/4; and S 1/2 of SE 1/4 of SW 1/4 of SE 1/4; all in Section 19, Township 18 South, Range 2 East;	30.00
N 1/2 of NE 1/4; S 1/2 of NE 1/4 of NW 1/4; SW 1/4 of NW 1/4 of NW 1/4; and NW 1/4 of SW 1/4 of NW 1/4; all in Section 20, Township 18, South, Range 2 East;	116.25
SE 1/4 of SW 1/4 and W 1/2 of SW 1/4; all in Section 35, Township 18 South, Range 2 East;	120.00
SW 1/4 and W 1/2 of SE 1/4; all in Section 5, Township 19 South, Range 2 East;	240.50
NW 1/4 of SW 1/4; E 1/2 of SE 1/4; and North Half (N1/2); all in Section 7, Township 19 South, Range 2 East;	440.83
NW 1/4 of SW 1/4, Section 17, Township 19 South, Range 2 East;	40.10
SE 1/4 of NE 1/4; SE 1/4; S 1/2 of SW 1/4; and NE 1/4 of SW 1/4; all in Section 25, Township 20 South, Range 1 West;	320.00
NE 1/4 of SE 1/4, Section 19, Township 20 South, Range 1 East;	37.19

NE 1/4 of SW 1/4; S 1/2 of SW 1/4 and W 1/2 of SE 1/4; all in Section 9, Township 21 South, Range 1 East; 199.78

NE 1/4 of NW 1/4 and S 1/2 of NW 1/4; all in Section 29, Township 21 South, Range 1 East; 120.31

NE 1/4 of NE 1/4; S 1/2 of NE 1/4; SW 1/4 of NW 1/4; SE 1/4 of NW 1/4; N 1/2 of SW 1/4; N 1/2 of SE 1/4; all in Section 11, Township 22 South, Range 2 West; 361.32

N 1/2 of N 1/2 of NW 1/4; SE 1/4 of NW 1/4 of NW 1/4; NE 1/4 of SW 1/4 of NW 1/4; S 1/2 of SW 1/4 of NW 1/4; all in Section 20, Township 18 South, Range 2 East; 80.00

SW 1/4 of SW 1/4; S 1/2 of NW 1/4 of SW 1/4; NW 1/4 of SE 1/4 of SW 1/4; SW 1/4 of NE 1/4 of SW 1/4; all in Section 17, Township 18 South, Range 2 East; 80.00

SE 1/4 of SE 1/4 of SE 1/4; all in Section 18, Township 18 South, Range 2 East; 10.00

Also the Surface Rights in and to the following described real estate, to-wit:

N 1/2 of NW 1/4; E 1/2 of E 1/2; and SW 1/4 of SE 1/4; all in Section 17, Township 18 South, Range 2 East; 280.00

All of the aforesaid being a portion of the premises conveyed to Hammermill Paper Company by Alabama Mineral Land Company by Deed dated July 8, 1966.

Also the following described real estate situated in Shelby County, Alabama, to-wit:

The NW 1/4 of SW 1/4, Section 25, Township 20, Range 1 West;

Also the North one-half (N 1/2) of Section 16, Township 18, Range 2 East 360.00

and being the same premises conveyed to Hammermill Paper Company by Alabama Mineral Land Company by Deed dated December 28, 1966.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 5/19 11:45 am 1967
RECORDED & \$1.00 MED. TAX
PD. ON THIS INSTRUMENT
CORRAN M. FRANKS
JUDGE OF PROBATE