

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Branch Bernard Burton, Jr. and Harriet D. Burton did heretofore execute a mortgage to Robinson Mortgage Company, Inc. which mortgage is recorded in Volume 238 , Page 410 , Probate Office of Shelby ^{Columbiana} ~~Jefferson~~ County, ~~Alabama~~, Alabama, which mortgage and the indebtedness secured thereby have heretofore been duly transferred to the undersigned First Federal Savings and Loan Association of Alabama, said transfer being recorded in Volume 173 , Page 235 , Probate Office of ^{Columbiana} ~~Jefferson~~ County, ~~Alabama~~, Alabama, and,

WHEREAS, the indebtedness secured by said mortgage has been paid in full and the undersigned acknowledges payment in full and satisfaction of same,

NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Alabama does hereby release and discharge the property described in said mortgage from the lien of said mortgage, and acknowledges payment and satisfaction in full of same.

IN WITNESS WHEREOF, the First Federal Savings and Loan Association of Alabama, a corporation, has caused its name to be affixed hereto by Albert A. Brown , its Attorney-in-Fact, duly authorized thereto, on this the 2nd day of May , 1967.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
 OF ALABAMA

By Albert A. Brown (L.S.)
 Its Attorney-in-Fact

TRANSFEREE

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Helen Hayes Richardson , a Notary Public in and for said State at Large , hereby certify that Albert A. Brown , whose name as Attorney-in-Fact of the First Federal Savings and Loan Association of Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority thereto, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 2nd day of May , 19 67

Helen Hayes Richardson
 Notary Public

(S E A L)

STATE OF ALA. S. & L. ASSOC. CO.,
 11-11-67 THIS INSTRUMENT
 WAS FILED ON 9:40

5/11 1967

RECORDED & INDEXED