

3704
SUBORDINATION

(Alabama and Mississippi Federal Land Bank Loans)

STATE OF LOUISIANA
PARISH OF ORLEANS

FLB NO. 171249

For value received, The Federal Land Bank of New Orleans, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by Albert Datcher, recorded in Book 271, Page 191, of the land mortgage records of Shelby County, Alabama, does hereby subordinate said mortgage (deed of trust) to that certain Right-of-Way granted by Albert Datcher to Alabama Power Company on _____, as to the following described land:

Approximately 15.4 acres of land from a tract of land described as follows:
Begin at the Northwest corner of Northeast Quarter of Northwest Quarter; thence South 3 degrees East 1320 feet to the Southwest corner of said Northeast Quarter of Northwest Quarter; thence North 87 degrees 25 minutes East 663 feet; thence South 3 degrees East 1125 feet; thence North 87 degrees 25 minutes East 1143.7 feet to a point on the East boundary of the Central of Georgia right-of-way; thence So. 29 degrees East 313.5 feet; thence North 3 degrees West 1418.6 feet; thence North 87 degrees 25 minutes East 663 feet; thence 3 degrees West 208 feet to a branch; thence along the course of the branch in a Northwesterly direction as follows: South 77 degrees 25 minutes West 308 feet; thence North 72 degrees 20 minutes West 456 feet; thence North 55 degrees 50 minutes West 221 feet; thence North 55 degrees 5 minutes West 106 feet; thence North 44 degrees 5 minutes West 322 feet; thence North 66 degrees 35 minutes West 187 feet to the East boundary line of the Northeast Quarter of Northwest Quarter; thence North 3 degrees West 465 feet to the Northeast corner of said 40; thence South 87 degrees 25 minutes West 1326 feet, to point of beginning. Containing in all the above described land 86.9 acres, less Central of Georgia Railroad right-of-way containing 6.9 acres, all in Section 36, Township 19, Range 2 East. The NW $\frac{1}{4}$ of SW $\frac{1}{4}$; W $\frac{1}{2}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$; W $\frac{1}{2}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ and 21 $\frac{1}{2}$ acres of _____ of South side of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of S. 36. T. 19. S. R. 2 East.

Said 15.4 acres hereinabove described is more particularly described as the right to flood, cover or surround with water from time to time that portion of the lands hereinabove described which would either be covered with or which either alone or together with other lands would be entirely surrounded by waters of the Coosa River or its tributaries should such river or its tributaries be raised and backed up from that certain datum plane of 400 feet to that certain datum plane of 408 feet above mean sea level as established by the United States Coast and Geodetic Survey, as adjusted in January 1955; together with rights of ingress and egress over and across such lands.

STATE OF LOUISIANA
PARISH OF ORLEANS

5/10 1967
I, the undersigned Notary Public, in and for said parish and state, hereby certify that Ralph H. Jenkins, whose name as Vice President of The Federal Land Bank of New Orleans, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed, sealed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24th day of April, 19 67.

(SEAL)

My commission is for life or good behavior.

Notary Public

JOHN H. FARRELLY