(Name)	***************************************	********
(Address)	***************************************	
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birn	ningham. Alahama	
STATE OF ALABAMA	mingitant, Madalita	
SHELBY COUNTY KNOW ALL MEN BY	THESE PRESENTS:	
That in consideration of Eighteen Thousand, Five Hu	manad and ma/100 Dallama	
That in consideration of President Industrius President	nared and noviou bollars	***************************************
to the undersigned granter (whether one or move) in hand note.		
to the undersigned granter (whether one or more), in hand paid being one and the same as H.E. or we, Harmon E. Archer, Jr./and wife, Luc	Archer, Archer	18 acknowledged, I
(herein referred to as grantor, whether one or more), grant, bar W. Compton Wright, Sr., W. Compton Wright, Jr	rgain, sell and convey unto ., Brenda Lea Wright and Nellie	V. Hays
(herein referred to as grantee, whether one or more), the follows		
Shelby	County, Alabama, to-wit:	
The Son SEt of Section 16, Township 20), Range 1 West, being 80 acres	
more or less.		
THE TOTAL TO		
• .		
	STATE OF ALA., SHELBY CO., STATE OF ALA., SHELBY	L
	WAS FILED ON 1.30 67	
	3	
	RECORDED & SNTO.	
	RECORDED TAX III.	1
	PD. ON THIS INSTITUTE	
निवस्स्वन निवस्स्वन	Anna M. Timel	22
	(ozuras) M. Tirell JUDGE OF PROBA	TE
		••
TO HAVE AND TO HOLD to the said grantee, his, her or their	ir heirs and assigns forever.	•
And I (we) do for myself (ourselves) and for my (our) heir their heirs and assigns, that I am (we are) lawfully seized in founless otherwise noted above; that I (we) have a good right to sheirs, executors and administrators shall warrant and defend	ee simple of said premises; that they are free for sell and convey the same as aforesaid; that I (v	rom all encumbrances, ve) will and my (our)
against the lawful claims of all persons. IN WITNESS WHEREOF,W. have hereunto set	OUY handa(e) and scal(a) this	- -
day of April		**************************************
······································	Harmon E. Archer, Jr.	and Beul)
		mangamanna (Beal)
	Meylle (), Archer	A
- much me en er er er didiguenan am america en manara (RCM)	The transfer of the state of th	Januarian, and (Soul)
STATESOF ALABAMA		
Shelby	General Acknowledgment	•
Ol. Marcha berno oper same as H.E.	Archer, JilNotary Public in and for said	County, in said State,
Thereby certify that Harmon E. Cher, Jr. and wi	ie, Lucylle G. Archer	Jenassia Jana J. L F.
	+ h	
on this day, that, being informed of the contents of the convenience on the day, the same bears date. Given under my hand and official seal this.	of	A. D., 1967
	Martha D. Der	u
		Notary Public.

This instrument was prepared by