STATE OF ALABAMA,

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar and other good and valuable consideration

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned Charles P. Walker, James R. Miles and L. P. Wilson

hereby remises, releases, quit claims, grants, sells, and conveys to

Alabaster Lodge No. 1732, Loyal Order of Moose

(hereinafter called Grantee), all their right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

A part of Section 33, Township 21 South, Range 2 West, described as follows: Commence at the NW corner of said Section 33 and run South 60 deg. 17' East a distance of 1759.60 feet to a point on the West right of way line of Highway #31, and point of beginning; thence run South 70 deg. 45' West a distance of 1074.98 feet; thence South 13 deg. 53' East a distance of 197.82 feet; thence South 77 deg. 57' West a distance of 110.69 feet; thence South 9 deg. 22' East a distance of 478.10 feet; thence South 51 deg. 55' East a distance of 105.68 feet; thence South 75 deg. 24' East a distance of 209.54 feet; thence South 15 deg. 53' East a distance of 740.04 feet; thence North 80 deg. 21' East a distance of 481.68 feet; thence North 78 deg. 48' East a distance of 514.85 feet to a point on the West right of way line of Highway #31; thence North 14 deg. 14' West along the right of way line of said Highay a distance of 940.69 feet; thence North 17 deg. 05' West along said right of way line a distance of 814.46 feet to point of beginning.

TO HAVE AND TO HOLD to said GRANTEE forever.

| Given under our hands | and seals | , this 27^{-1} day of | April | 1967. |
|-----------------------|-----------|-------------------------|-------|-------|
| | | | | |

STATE OF ALA., SHELBY CO.,

STATE OF ALA., SHELBY CO.,

I CTRTIFY THIS INSTRUMENT

I CTRTIFY THIS INSTRUMENT

WAS FILED ON 1:25 pm

Witnesses: 6.7.

RECORDED & \$_____MT.

SO DEED TAX:

COUNTY OF OF OF ATERBAMA

(SEAL)

- / CEAT

_(SEAL)

(SEAL)

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that

Charles P. Walker, James R. Miles and L. P. Wilson

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27 day of April

1967.

MY COMMISSION EXPIRES JULY 5, 1970

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