

3553

STATE OF ALABAMA,

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned SHELBY COUNTY BOARD OF EDUCATION, a corporation, for and in consideration of the sum of ONE AND NO/100 Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its line of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in SHELBY County, Alabama:

Commence at the southwest corner of the intersection of Sanford Street and Quarles Street in Section 4 Township 24 North Range 12 East, thence run west a distance of 100 ft. to a point of beginning, thence continue west a distance of 200 feet, thence run north a distance of 200 ft. thence run east a distance of 200 ft. thence run south a distance of 200 feet to the point of beginning.

In the event it becomes necessary or desirable for Alabama Power Company to move its line of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power line, the said Company is hereby granted the right to relocate its said line of poles, towers and appliances on lands of granters hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said line; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said line.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said SHELBY COUNTY BOARD OF EDUCATION has caused this instrument to be executed in its name by ELVIN HILL, as its SUPT. and attested by ELVIN HILL, its Secretary, and its corporate seal to be affixed, on this the 18 day of JAN., 19 67.

Attest:

Elvin Hill

Secretary.

SHELBY COUNTY BOARD OF EDUCATION

By Elvin Hill

Its President.

Supt. N

STATE OF ALABAMA,

County of SHELBY

I, ROBERT C. HIGGINBOTHAM,

a Notary Public, in and for said County in

said State, hereby certify that

ELVIN HILL

whose name as ^{SUP.} Presi-

dent of SHELBY COUNTY BOARD OF EDUCATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

10

day of

Jan

1967

Robert C. Higginbotham

Notary Public.

STATE OF ALABAMA
I CERTIFY THIS INSTRUMENT
WAS FILED ON
4-27 1967

RECORDED & \$ 1.00 TAX

I hereby certify that the within instrument was filed in my office for record on the 10 day of Jan, 1967, at 10 o'clock A.M., and duly recorded in Deed Book 100, Page 100, and examined.

Judge of Probate of said County.

Filed to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

6010 DSO 6430-512 1966
Service to Prentice High School
off Montevallo Dist. Sub.

Parcel No. 241511

THE STATE OF ALABAMA,

Shelby County

TRANSMISSION LINE PERMIT

FROM

Shelby County Board of Education

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County, } ss.