

\$ 8,500.00
value

3102

SPECIAL WARRANTY DEED

STATE OF ALABAMA }
COUNTY OF SHELBY }

KNOW ALL MEN BY THESE PRESENTS that UNION OIL COMPANY OF CALIFORNIA, a California corporation, (successor to The Pure Oil Company under Agreement of Merger, effective July 16, 1965) with an office at 200 East Golf Road, Palatine, Illinois, herein called "Grantor", in consideration of the sum of Ten Dollars (\$10.00) cash and other good and valuable consideration to it in hand paid by R. F. HOLIFIELD, of Tuscaloosa, Shelby County, Alabama, herein called "Grantee", the receipt of which is hereby acknowledged, has granted, bargained and sold, and does hereby grant, bargain, sell and convey, unto Grantee, his heirs and assigns, the following described land situated in the County of Shelby, State of Alabama, to-wit:

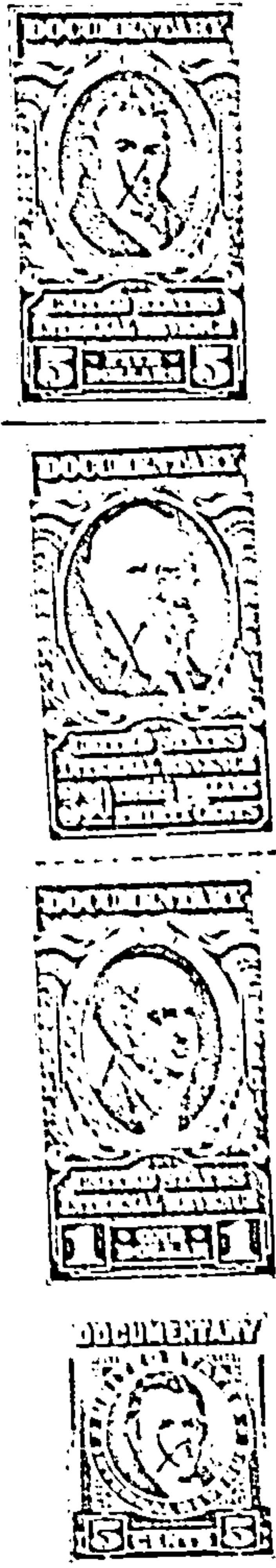
The NE $\frac{1}{4}$ of SE $\frac{1}{4}$, except 11 acres off North side; Also all that part of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ lying East of old right of way of Birmingham-Montgomery Highway No. 31, except 2 acres on North side; all in Section 4, Township 22 South, Range 2 West, Shelby County, Alabama.

Being the same property conveyed to The Pure Oil Company by Bruce C. Martin and wife, Ercile H. Martin by Deed dated January 15, 1964 and recorded in Deed Book 232 Page 625 in the Office of the Judge of Probate, Shelby County, Alabama.

This conveyance made subject to:

1. Taxes for the year 1967 and subsequent years with the 1967 taxes to be prorated as of the date of delivery of this deed.
2. Right of way to Alabama Power Company, recorded in Deed Book 188 page 66 in Probate Office of Shelby County, Alabama.
3. Right of way to American Telephone & Telegraph Company, recorded in Deed Book 198 page 333 in Probate Office of Shelby County, Alabama.
4. Right of way for Highway in favor of State of Alabama as shown by Deed Book 198 page 63 and Deed Book 198 page 309 in Probate Office of Shelby County, Alabama.

Any part of said property embraced in Deed to State of Alabama and release from damages as set out therein, same being recorded in Deed Book 227 page 673 in Probate Office of Shelby County, Alabama.



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6. Any part of said property embraced within any presently existing Highway right of way.
7. Easement to Southern Bell dated March 15, 1965 and recorded in Deed Book 234 page 844 in Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD the aforegranted premises to the said Grantee, his heirs and assigns forever.

GRANTOR, for itself, its successors and assigns, does hereby covenant with Grantee, his heirs and assigns, that Grantor is lawfully seized in fee of said premises, that same are free of all encumbrances except as set out above, that Grantor has good right to sell and convey the same, and that Grantor will warrant and defend said premises to the said Grantee, his heirs and assigns forever, against the lawful claims of all persons claiming by, through or under Grantor, but not otherwise.

IN WITNESS WHEREOF, Union Oil Company of California has caused these presents to be signed in its corporate name by its Vice President and Assistant Secretary, and its corporate seal to be affixed hereto, on the 13th day of April, 1967.

UNION OIL COMPANY OF CALIFORNIA

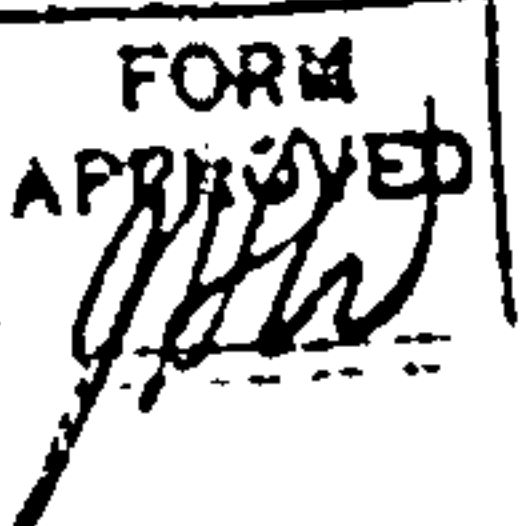
By

J. J. Lamb

Vice President

By

Paul D. Carter
Assistant Secretary



A C K N O W L E D G M E N T

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, Helen V. Ramm, a Notary Public in and for said County, in said State, hereby certify that D. D. Black, whose name as Vice President, and Frank B. Jantec, whose name as Assistant Secretary of UNION OIL COMPANY OF CALIFORNIA, a corporation, are signed to the foregoing conveyance, and both of whom are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this 13th day of April, 1967.

My commission expires:
HELEN V. RAMM
NOTARY PUBLIC, Cook County, Illinois
My commission expires May 8, 1968

Helen V. Ramm
Notary Public in and for
Cook County, Illinois

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON 4-26-1967 10:00 A.M.

RECORDED & \$ 8.50 MTG. TAX
\$ — DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE

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