610327

	3501
Know all Men by these Presen	nts, that Associates Finance Company
of the County of Jefferso	and State of Alabama, DOES HEREBY CERTIFY. That a certain
Chattel Mortgage, bearing date the	576 day of #07/ A.D. 1966
made and executed by Howdr	d R. Genry of the first part and Associates Finance Co.
of the second part, in connection Four hundred	with personal property therein mentioned, and providing for the payment of and eight dollars (\$ 408.00_) as
therein stated and recorded in the I	Recorder's Office of She by County in the State
of Hlabama in	Book on page on the
day of $A \rho \gamma i / /$	A. D. 19 66 and known as recorder's number
IN WITNESS WHEREOF,	550018 tes Finance Company has duly exequited this Release
this 24H	ay of ADTI
is fully paid, satisfied, released, and	The state of the s
Witnesses:	WAS 1 20 19
	By Downie Have faction
This Instrument Prepared By	Packer RECORDED & TAX
State of Alahama	County or Jefferson 88. PB. ON THIS IN.
	I. Annell T. Ashertall CASTE
	a Notary Public, in and for and residing in the said County, in the Statif afforesaid, DO
	HEREBY CERTIFY that Work Whose name is subscribed to the aforegoing instru-
	ment, personally appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, and as
	the free and voluntary act of
	this <u>HPril 24</u> A.D. 196Z.
	Since n. Smith
Son Continue	Notary Public ·
My Commission Expires	<u>6-19</u> , 10 <u>67</u> ,