

SUBORDINATION AGREEMENT  
(EASEMENTS-RIGHTS-OF-WAY)

KNOW ALL MEN BY THESE PRESENTS, THAT, WHEREAS, the United States of America is the owner and holder of the following-described mortgage(s), made and executed by O'Neal C. Crumpton

and Beatrice B. Crumpton and by \_\_\_\_\_ and

\_\_\_\_\_ recorded in the Office of the Judge of Probate,

Shelby County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
First National Bank of Columbiana, Alabama. (Assigned to USA by Instrument recorded in Book 219, page 568)	May 17, 1954	232	489
United States of America	August 9, 1963	283	861
United States of America	March 25, 1966	299	568

and \_\_\_\_\_

WHEREAS, the present owners have executed, or desire to execute, an easement or right-of-way on, under, or across the lands described in the aforesaid mortgage(s), and the grantee therein desires a subordination of the lien of said mortgage(s) to the rights granted in said easement or right-of-way;

NOW, THEREFORE, the United States of America, for a valuable consideration, does hereby subordinate the lien of said mortgage(s) to the rights granted by said easement or right-of-way. The property covered by said easement or right-of-way is described as follows: That part of the lands hereinafter described which would either be covered with or which either alone or together with other lands would be entirely surrounded by waters of the Coosa River or its tributaries should such river or its tributaries be raised and backed up to that certain datum plane of 397 feet above mean sea level as established by the United States Coast and Geodetic Survey, as adjusted in January 1955; and, the right to flood, cover or surround with water from time to time that portion of the lands hereinafter described which lie above such datum plane and which would be flooded, covered with or surrounded by such waters should such river or its tributaries be raised and backed up to that certain datum plane of 401 feet above mean sea level, together with rights of ingress and egress over and across that part of the lands hereinafter described which lies above such datum plane first above described.

The rights subordinated to by this Instrument are more accurately described in that certain instrument executed by O'Neal C. and Beatrice B. Crumpton on July 14, 1966, and recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Book 243, page 633-640.

The land referred to herein is located in Shelby County, Alabama, and described on the attachment marked Exhibit "A," which is hereby made a part hereof.



Only the above-described property is affected. This subordination agreement shall not affect or modify the obligations secured by the said mortgage(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 13th day of March, 1967, pursuant to the authority contained in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

BY

Robert C. Bamberg  
Farmers Home Administration  
United States Department of Agriculture

STATE OF ALABAMA

ss:

ACKNOWLEDGMENT

COUNTY OF MONTGOMERY

Elizabeth R. Blackmon, a Notary Public in and for said County in said State, hereby

Certify that Robert C. Bamberg, whose name as State Director, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged

before me on this day that, being informed of the contents of the instrument, he, in his capacity as State Director, of the Farmers Home Administration, and with full

authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 10th day of March, 1967.



Elizabeth R. Blackmon  
Notary Public  
State of Alabama at Large

December 3, 1967

GPO 821-644

TRACT #190

Begin at the Northeast corner of the West Half of the Northwest Quarter of the Northeast Quarter (W $\frac{1}{2}$  of NW $\frac{1}{4}$  of NE $\frac{1}{4}$ ) of Section 13, Township 21 South, Range 1 East and run thence West along the North line of said Section 13 for a distance of 3300 feet more or less to the Northwest corner of the said Section 13; thence run South along the West line of said Section 13, for a distance of 2640 feet more or less to the Southwest corner of the Northwest Quarter (NW $\frac{1}{4}$ ) of said Section 13; thence run East along the South line of the said Northwest Quarter (NW $\frac{1}{4}$ ) for a distance of 2640 feet more or less to the Southeast corner of Northwest quarter (NW $\frac{1}{4}$ ), thence run North 660 feet to a point; thence run East 660 feet more or less to a point on the East boundary line of the West Half of the West Half of the Northeast Quarter (W $\frac{1}{2}$  of W $\frac{1}{2}$  of NE $\frac{1}{4}$ ) of said Section 13; thence North along the said East line to the point of beginning, being located in the Northwest Quarter (NW $\frac{1}{4}$ ) and West Half of the West Half of the Northeast Quarter (W $\frac{1}{2}$  of W $\frac{1}{2}$  of NE $\frac{1}{4}$ ) of Section 13, Township 21 South, Range 1 East. Also all that part of the East Half of the Northeast Quarter (E $\frac{1}{2}$  of NE $\frac{1}{4}$ ), Section 14, Township 21 South, Range 1 East lying East of old Montgomery Dirt Road, and East of old run of Bullies Creek and being described as follows: Begin at Northeast corner of the East Half of the Northeast Quarter (E $\frac{1}{2}$  of NE $\frac{1}{4}$ ) and run South along said section line to the Southeast corner of the Southeast of the Northeast Quarter (SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ); run thence West along said forty line to old run of Bullies Creek; run thence in a Northerly direction along said Creek to its intersection with old road; run thence Northeasterly along the old road to the North line of Northeast quarter of the Northeast Quarter (NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ); run thence East to the point of beginning, excepting highway right of way, and situated in Shelby County, Alabama.

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U.C. FILE  
REC. EX. & P. 15  
JUL 27 1967

W. J. 10