

7463

INDIVIDUAL RELEASE

STATE OF Alabama
COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS: That,
WHEREAS, T. R. Nash

did heretofore execute a mortgage to Jefferson Federal Savings and Loan Association
of Birmingham, Alabama

which said mortgage is dated the 13th day of March, 19 57,
and is recorded in Volume 248, page 69, Probate Office,

Shelby County Division, Shelby County, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned
in full,

NOW, THEREFFORE, the undersigned M. C. Jeter,
Vice-President, does hereby acknowledge satisfaction and payment
in full of said indebtedness, and hereby releases and discharges the property described in said mortgage
from the lien of same.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and

this 20th day of April, 19 67

M. C. Jeter (SEAL)
(SEAL)

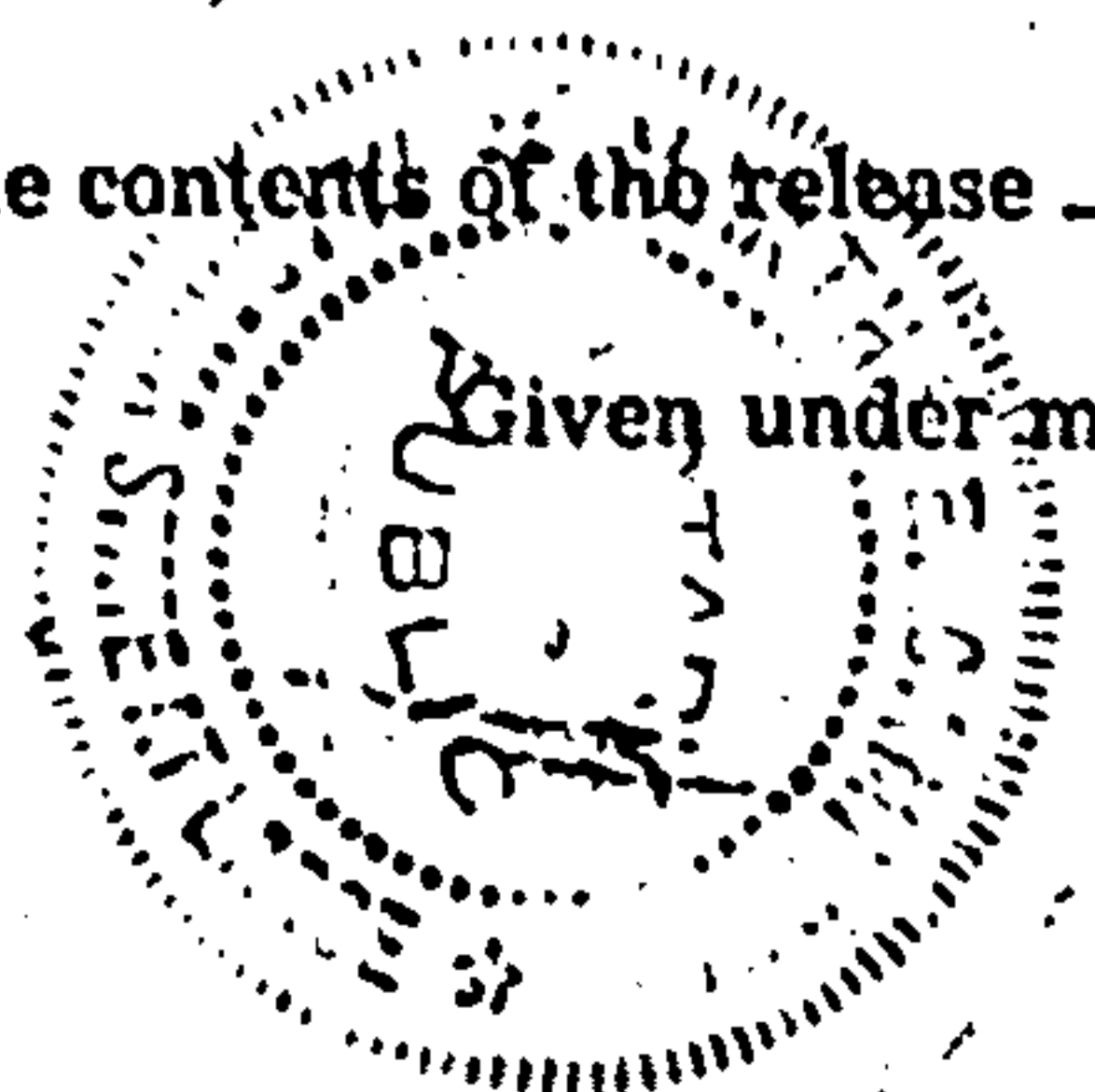
STATE OF Alabama
COUNTY OF Jefferson

I, Martha E. Campbell, a Notary Public in and for said County in said State, hereby
certify that M. C. Jeter, whose name is signed to the foregoing
release, and who is known to me, acknowledged before me, on this day, that being informed of
the contents of the release has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of April, 19 67

Martha E. Campbell
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 APR 22 AM 9:15
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE



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