

STATE OF ALABAMA)

JEFFERSON COUNTY)

7461

PARTIAL RELEASE OF MORTGAGE

In consideration of Ten Thousand and no/100 (\$10,000.00) Dollars and accrued interest to date, paid to the undersigned, Guy L. Burns, the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by Van E. Belcher, and recorded in Volume 305, Page 752, in the Probate Office of Shelby County, Alabama. Said property is described as follows; to-wit:

A parcel of land located in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the SW corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section, thence in a northerly direction along the west line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 523.48 feet, thence 123°58' right in a southeasterly direction a distance of 811.42 feet; thence 95°42'30" left in a northeasterly direction a distance of 420.83 feet to the point of beginning; thence continue along last described course a distance of 373.59 feet; thence 94°55'30" left in a northwesterly direction a distance of 240.89 feet; thence 85°04'30" left in a southwesterly direction a distance of 352.91 feet; thence 90° left in a southeasterly direction a distance of 240.0 feet to the point of beginning. Contains 2.0 acres.

ALSO:

A parcel of land located in the East $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the SW corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said section; thence in a northerly direction along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 523.48 feet; thence 123°58' right in a southeasterly direction a distance of 1012.42 feet to the northwesterly right of way line of U. S. Highway 31; thence 95°42'30" left in a northeasterly direction along said right of way line a distance of 390.83 feet to the point of beginning; thence continue along the last described course a distance of 50.0 feet; thence 90° left in a northwesterly direction a distance of 900.0 feet; thence 90° left in a southwesterly direction a distance of 50.0 feet; thence 90° left in a southeasterly direction a distance of 900.0 feet to the point of beginning. Contains 1.033 acres.

But, it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

WITNESS my hand and seal this 19 day of April, 1967.


Guy L. Burns

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Guy L. Burns whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19 day of April, 1967.

George Kitcher
Notary Public

STATE OF ALA. SHEET 10.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 APR 22
U.C.C. FILE NO. 88-02
SEC. 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100