| R. M. Strong, 2121 Building 3449  This instrument was prepared by James I. Owens, 2121 Building |  |  |  |  | Brych  |                                      |  |
|---|--|--|--|--|--|--------------------------------------|--|
| Form 668<br>(REV. 1-66)   |  | U. S. TREASURY DEPARTMENT - INTERNAL REVENUE SERVICE CERTIFICATE OF RELEASE OF FEDERAL TAX LIEN  |  |  | For Opticant L   | For Opticael Use by Recording Office |  |
| ISTRICT   | Birning  |  | SERIAL NUMBER  |  |  |                                      |  |
| Internal Reve<br>with all sta<br>statutory ad-<br>internal reve                                 | enue Code,<br>stutory addi<br>ditions has<br>enue tax lies<br>to make no | have been satisfied with tions provided by Section thereby been released. It was filed on Januarian on his books to show that the section on his books to show the section of the section of his books to show the section of the se | taxpayer the requirements of respect to the taxes enumerated to 321; and that the lien for the proper officer in the office ATY 4 19 | below, together such taxes and where notice of 67, is hereby | REC. BK. & PA  | STATE<br>INSTRU                      |  |
| NAME OF TAXPAYER  JURGO R. & BUrdoya Mario Hiver  |  |  |  |  |  | REAL MENTS                           |  |
| ESIDENCE OR I   | PLACE OF E   | USINESS  |  |  | PRONING OF STREET, STR | SEEL BY SEEL SHIPS                   |  |
|   |  | P O Box 735<br>Columbiana.   |  |  | ABOV   | NE S                                 |  |
| CLASS OF<br>(Tax Return F   |  | PERIOD ENDED (b)   | ASSESSMENT DATE  | IDENTIFYING<br>(d)   | NUMBER   | UNPAID BALANCE OF ASSESSMENT (6)     |  |
| 1040  |  | 12-31-65 06-17-66 121 14 5031  |  | 5031   | 898.21   |                                      |  |
|   | •  |  |  |  |  |                                      |  |
|   |  |  |  |  |  |                                      |  |
| PLACE OF FIL  | ING  |  |  |  |  |                                      |  |
| Judgo of Probato Sholby County, Ala.  |  |  |  |  |  | \$ 898.21                            |  |
| MI 14862 u  |  |  | rmingham, Alabama  |  |  | on thi                               |  |
| the Fith  | day o  | f_April,   |  |  |  | •                                    |  |
| SIGNATURE NO.   | Ba   | rl P. Barnott  | mel  | ting Chief,  | Spacial Pro  | oodurce                              |  |

(NOTE: Certificate of officer authorized by law to take acknowledgments is not essential to the validity of this document. G.C.M. 26419, C.B. 1950-1, 125.)