

3444

RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Carl W. Street and wife, Kathryn G. Street to American Liberty Life Insurance Company and recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 305, at Page 248; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quitclaim and convey unto Carl W. Street and wife, Kathryn G. Street who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot 1, Block 2, according to Cherokee Hills Subdivision as shown by map recorded in Map Book 5, on Page 3, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid note secured thereby.

IN WITNESS WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper corporate officers who are thereunto duly authorized, all on this the 14th day of April, 1967.

AMERICAN LIBERTY LIFE INSURANCE COMPANY

By D. W. McStea
Its Vice President

Attest:

[Signature]
Its Secretary (Assistant)

STATE OF ALABAMA
COUNTY OF

I, the undersigned authority, in and for said County, in said State, hereby certify that D. W. McStea whose name as Vice President of American Liberty Life Insurance Company, a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 14th day of April, 1967.

This instrument prepared by
Norman A. Williams,
1401 So. 20th St.
Birmingham, Ala.

[Signature]
Notary Public

Notary Public Alabama State at Large
My Commission Expires March 12, 1968

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 APR 21 AM 9:48
U.C.C. FILE NUMBER
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

BOOK 247 PAGE 760