

3399

RELEASE FROM LIEN OF MORTGAGE
CORPORATE

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 288, at page 692; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto William Rena Hill & Jimmie L. Hill who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Any interest in the following described property:

Lot 12, Valley Dale Estates, as recorded in Map Book 4, page 90, in the Office of the Judge of Probate of Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 APR 17 AM 11:08
U.C.C. FILED PROBATE
REC. EX. & PAGE AS SHOWN ABOVE
Denise M. Smith
JUDGE OF PROBATE

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by M. C. Jeter its Vice-President who is thereunto duly authorized on this 14 day of April, 1967.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By M.C. Jeter
Its Vice-President

STATE OF ALABAMA, }
JEFFERSON COUNTY }

I, the undersigned authority, in and for said County in said State, hereby certify that M.C. Jeter whose name as Vice-President of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 14 day of April 1967.

Notary Public
STATE OF ALA.

BOOK 247 PAGE 720