RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Carl W. Street and wife, Kathryn G. Street to American Liberty Life Insurance Company and recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 298, at Page 650; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quitclaim and convey unto Carl W. Street and wife, Kathryn G. Street who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot 1, Block 2, according to Cherokee Hills Subdivision as shown by map recorded in Map Book 5, on Page 3, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid note secured thereby.

IN WITNESS WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper corporate officers who are thereunto duly authorized, all on this the 14 day of april , 1967.

AMERICAN LIBERTY LIFE INSURANCE COMPANY

STATE OF ALA, SHEL OY CO.

T CERTIFY THIS
STRUMENT WAS FILED

967 728 15 37 9: 18

Its Vice President

Its\Secretary

STATE OF ALABAMA COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that D.W. Die whose name as Vice President of American Liberty Life Insurance Company, a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this /4 day of april, 1967.

PAGE

THIS INSTRUMENT WAS PREPARED BY.

Mormon H. Williams

NAME (PLEASE PRINT)

401 So 20 St.

ADDI: 3 (PLEASE PRINT)

B'ham, Aln

Notary Public

Notary Public Alabama State at Large My Commission Expires March 12, 1968