

3245

Know all Men by these Presents, that ASSOCIATES PLAN CORP.
of the County of JEFFERSON and State of ALABAMA DOES HEREBY CERTIFY, That a certain
MORTGAGE deed bearing date the 15th day of JUNE A. D. 1965
made and executed by Willie Barefield of the first part and ASSOCIATES PLAN CORP.
of the second part, in connection with Real property therein mentioned, and providing for the payment of
Six Hundred Twenty Two & No/100 Dollars (\$ 622.00) as
therein stated and recorded in the Recorder's Office of Shelby County in the State
of ALABAMA in MORTGAGE Book 294 on page 31 on the 15th
day of JUNE A. D. 1965 and known as recorder's number _____

IN WITNESS WHEREOF, ASSOCIATES PLAN CORP. has duly executed this Release
this 6th day of APRIL A. D. 1967.
is fully paid, satisfied, released, and discharged.

Witnesses: Orville J. Lane
W. M. Phillips

ASSOCIATES PLAN CORP.
By James W. Skelton, Mgr.

This Instrument Prepared By J. W. Skelton

State of ALABAMA County of JEFFERSON ss.

I, H. R. Lewis
a Notary Public, in and for and residing in the said County, in the State aforesaid, DO
HEREBY CERTIFY that J. W. Skelton, personally
known to me to be the same person whose name is subscribed to the foregoing instru-
ment, personally appeared before me this day in person, and acknowledged that he
signed, sealed, and delivered the said instrument as his free and voluntary act, and as
the free and voluntary act of ASSOCIATES PLAN CORP.
for the uses and purposes therein set forth. Given under my hand and Notarial Seal
this 6th day of APRIL A. D. 1967.

H. R. Lewis
Notary Public

My Commission Expires April 4, 191971
610527

BOOK 247 PAGE 832

STATE OF ALABAMA
I CERTIFY THAT
INSTRUMENT WAS
1967 APR 11 PM
U.C.C. FILED
REC. BK. & PAGE NO. 501
CONFIRMED
JUDGE OF CP