WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixteen Thousand and no/100---- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Howard Crenshaw and wife, Lela Crenshaw

(herein referred to as grantors) do grant, bargain, sell and convey unto

Thomas R. Higgins and Reba King Higgins

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

19 acres, more or less, described as follows: All that part of the SH4 of the SW4, Section 19, Township 20 South, Range 1 East lying south of Shelby County Road No. 49 as now located, EXCEPT the following described parcel owned by Paul Franklin and Joyce Fay Blevins and described as: Commence at the SE corner of the SH4 of the SW4 of said Section 19, Township 20 South, Range 1 Fast; thence run north along the east line of said \(\frac{1}{2}\) Section a distance of 110.0 feet to the Southwest R.O.W. of a paved County Highway, being No. 49; thence turn an angle of 50 deg. 15 min. to the left and run along said R.O.W. line a distance of 306.96 feet; thence turn an angle of 129 deg. 45 min. to the left and run a distance of 260.91 feet to the south line of said \(\frac{1}{2}\) Section; thence turn an angle of 90 deg. 00 min. to the left and run east along the south line of said \(\frac{1}{2}\) Section a distance of 236.00 feet to the point of beginning; situated in the SE4 of SW4, Section 19, Township 20 South, Range 1 East, containing 1 acre in said exception.









NISTRUMENT WAS FILED

1967 APR 11 HIS 9: 06

1968 APRIL MASSEL BY CO.

1968 APRIL 11 HIS 9: 06

1969 APRIL 11 HIS 9: 06

1969 APRIL 11 HIS 9: 06

1969 APRIL 11 HIS 9: 06

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set  day of April 1967	.OUFhand(s) and seal(s), this
WITNESS (1) MONTH OF THE	Howard Teuchaul (Seal)
	Howard Crenshaw  Lela Crenshaw  (Seal)  Lela Crenshaw
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	(Scal)
STATE OF ALABAMA Sefferson COUNTY	General Acknowledgment

37 :45

Sefferson country)

The Underson

1. The United Sugard	a Notary Public	in and for said County, in said State
hereby certify thatHoward.Crenshaw.and.wifeLel	a Crenshaw	
whose name S ARS signed to the foregoing co		
on this day, that, being informed of the contents of the conve	_	
on the day the same hears date		
Given under my hand and official scal this 7 1/2 day	Apri]	A D 1067

Notary Public.