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This instrument was prepared by

(Name) WALLACE and ELLIS, Attorneys

(Address) Columbiana, Alabama

Form 1-1-27 Rev. 1-56

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

A. V. Glasscock and wife, Ida Glasscock

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

George Eller and Vera Poole

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:

A tract of land located in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 12, Township 24 North, Range 15 East, consisting of all of Lot 5, part of Lot 6, part of a 20 foot Boat Alley and part of a 30 foot wide street, all in Block 2 of GLASSCOCK'S SPRING CREEK SUBDIVISION in Shelby County, Alabama, as shown on the above map and being described as follows: Begin at the SW corner of Lot 5, Block 2, said corner being on the West line of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said section also on the North right of way boundary line of Fish Camp Drive and 419.1 feet, more or less, North of the SW corner of said $\frac{1}{4}$ $\frac{1}{4}$ Section; thence North along said West line of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 182.0 feet; thence turning an angle of 91 deg. 28' to the right in an Easterly direction 60.2 feet; thence turn an angle of 59 deg. 26' to the right in a Southeasterly direction 82.85 feet, more or less, to the Southeast corner of Lot 5, Block 2 of said subdivision and North right of way boundary line of Fish Camp Drive; thence turn an angle of 72 deg. 00' to the right in a Southwesterly direction along said right of way boundary line 148.0 feet, more or less, to the point of beginning of boundary of tract of land herein described. Containing 0.69 of an acre, more or less.

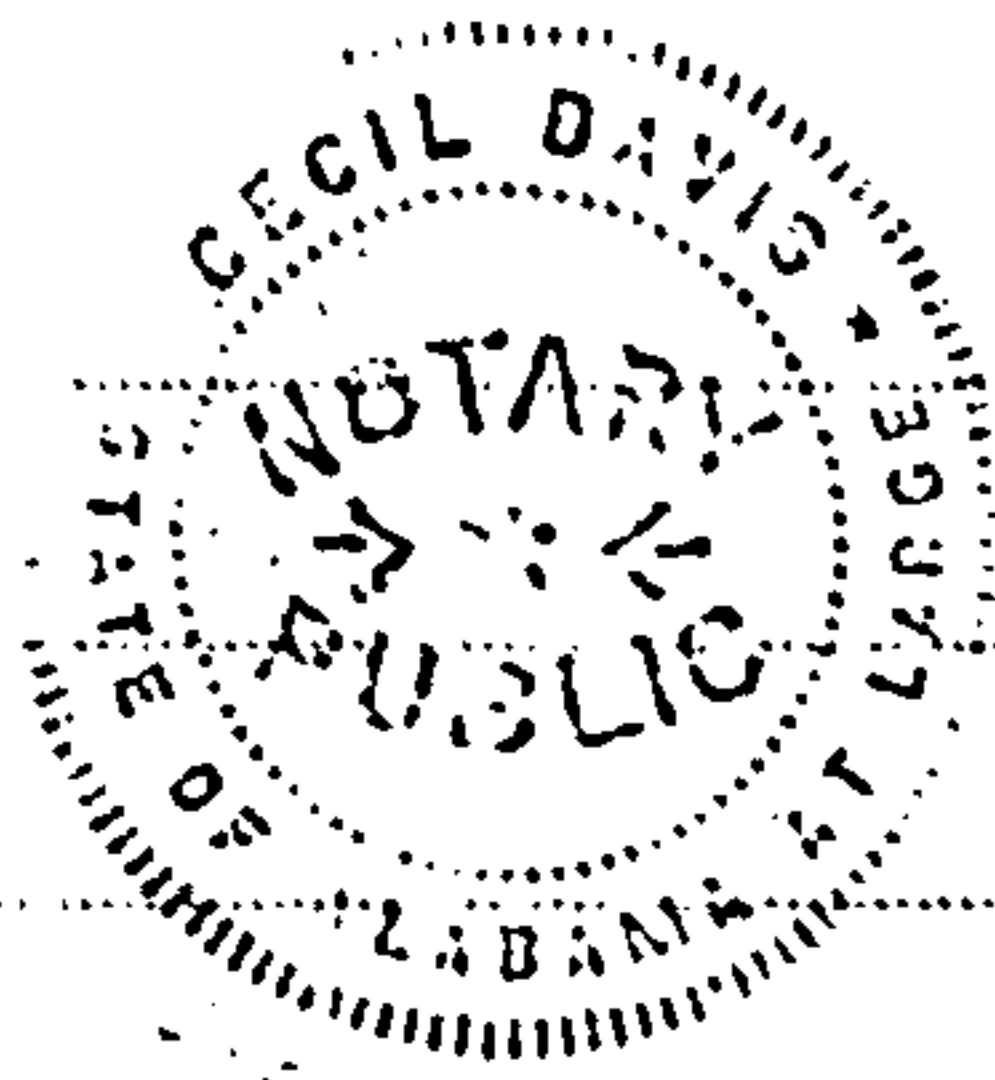
The above described property being in Block 2 of GLASSCOCK'S SPRING CREEK SUBDIVISIONS, Shelby County, Alabama, as recorded in Map Book 212, page 97, in the Office of Judge of Probate, Shelby County, Alabama.

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 1967 APR - 8 AM 10:57 REC. BK. 2 PAGE 15 SHOWN ABV. U.C.C. FILE NUMBER OR JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hands(s) and seal(s), this 3 day of April, 1967.



A. V. Glasscock (Seal)
Ida K. Glasscock (Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that A. V. Glasscock and wife, Ida Glasscock whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3 day of April, A. D., 1967.

Cecil Davis
Notary Public.

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