

State of Alabama
Shelby County.

3282

F491

For and in consideration of the sum of One Dollar, in hand paid, the undersigned Anniston Production Credit Association, a Corporation, does hereby Release from that certain mortgage heretofore executed by Britt Ingram and wife, Katie Mae Ingram, recorded in Volume 237, Page 902 of the mortgage record of the Judge of Probate, Shelby County, Alabama the following described Real Property:

Beginning at the Northwest corner of the Northwest Quarter of Northeast Quarter (NW $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section 14, Township 21 South, Range 1 East, thence South 2 degrees 10 minutes East 264.0 feet to a stake in road, thence North 87 degrees East 1280 feet to a stake on East side of ditch and with same five lines, South 59 degrees 10 minutes East 75.5 feet, South 6 degrees East 335.9 feet, South 24 degrees 15 minutes East 352.8 feet, South 31 degrees East 374.8 feet, South 26 degrees 30 minutes East 349 feet to Bulleys Creek, and up same with its meanderings 35 lines as follows: North 37 degrees 30 minutes East 93.8 feet, North 41 degrees West 112.8 feet, North 68 degrees East 68 feet, North 13 degrees East 66.2 feet, North 18 degrees West 120.3 feet, North 32 degrees East 44.9 feet, North 21 degrees 30 minutes West 255 feet North 31 degrees 30 minutes East 74.3 feet, North 62 degrees West 84.6 feet, North 39 degrees 45 minutes East 102.8 feet, North 71 degrees 30 minutes West 109.3 feet, North 31 degrees East 100 feet, North 23 degrees West 136.4 feet, North 42 degrees East 79 feet, North 59 degrees West 72 feet, North 11 degrees East 39 feet, North 81 degrees East 82.3 feet, North 22 degrees West 62 feet, North 60 degrees West 85 feet, North 28 degrees 30 minutes West 154.1 feet, North 14 degrees 10 minutes West 61.9 feet, North 84 degrees 10 minutes West 126.3 feet, North 8 degrees 10 minutes West 91.2 feet, North 54 degrees 50 minutes East 131.9 feet, North 21 degrees 10 minutes West 61.2 feet, North 34 degrees 50 minutes East 131.3 feet, North 26 degrees 10 minutes West 190.0 feet, North 71 degrees 50 minutes East 159.6 feet, North 2 degrees 50 minutes East 249.7 feet, North 7 degrees 30 minutes East 191.7 feet, North 16 degrees West 152.5 feet, North 9 degrees West 95.7 feet, North 14 degrees West 347.3 feet, North 6 degrees West 128.3 feet, North 12 degrees West 72 feet to bridge, thence North along road North 31 degrees East 565.0 feet, thence along same North 50 degrees 40 minutes West 535.0 feet to sweet gum tree, thence South 89 degrees West 125 feet to Bulleys Creek, and with same North 25 degrees West 75 feet, thence South 82 degrees 10 minutes West 1407.0 feet, thence South 3 degrees East 75 feet to beginning point, and being in the Southwest Quarter of Southeast Quarter (SW $\frac{1}{4}$ of SE $\frac{1}{4}$) and Southeast Quarter of Southeast Quarter (SE $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section 11, Township 21 South, Range 1 East, and in the Northwest Quarter of Northeast Quarter (NW $\frac{1}{4}$ of NE $\frac{1}{4}$), Southwest Quarter of Northeast Quarter (SW $\frac{1}{4}$ of NE $\frac{1}{4}$), Northwest Quarter of Southeast Quarter (NW $\frac{1}{4}$ of SE $\frac{1}{4}$), Southeast Quarter of Southeast Quarter (SE $\frac{1}{4}$ of SE $\frac{1}{4}$), Northeast Quarter of Southeast Quarter (NE $\frac{1}{4}$ of SE $\frac{1}{4}$), Southeast Quarter of Northeast Quarter (SE $\frac{1}{4}$ of NE $\frac{1}{4}$) and Northeast Quarter of Northeast Quarter (NE $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section 14, Township 21 South, Range 1 East.

It being distinctly understood that all the other terms and provisions, and the other property described in said above described mortgage shall remain in full force and effect. This instrument shall not be construed to release any property other than the above described Real Property from said mortgage.

IN WITNESS WHEREOF the undersigned Anniston Production Credit Association, a Corporation; has this the 7 day of March, 1967, by its duly authorized officers, set its Hand and Seal.

Anniston Production Credit Association (LS)
A Corporation

By W. D. Pearson (LS)
W. D. Pearson, President

Attest: Ellis Boozer (LS)
Ellis Boozer, Secretary-Treasurer

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State of Alabama,
Calhoun County.

I, Jeff M. Beasley, a Notary Public in and for said State and County hereby certify that this date there appeared before me W. D. Pearson and Ellis Boozer as President and Secretary-Treasurer, respectively of Anniston Production Credit Association, a Corporation, and who being informed of the contents of the above and foregoing Partial Release, acknowledged before me this date that with full corporate authority, they executed said Partial Release voluntarily on day same bears date.

This 7 day of March, 1967.

Jeff M. Beasley
Notary Public



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 APR -8 AM 9:21
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conrad M. Johnson
JUDGE OF PROBATE