

See Release Misc Book 3 Page 173 12-28-72

#35255

35255 Douglas Ray & Marjorie Carr

3272

THE STATE OF GEORGIA X
COUNTY OF FULTON X

ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHEAST

INVESTMENT COMPANY, a corporation, in consideration of One Dollar and other good and valuable consideration to it paid by HAYMONTON INVESTMENT & MORTGAGE COMPANY a corporation, the receipt whereof is hereby acknowledged, does hereby assign, transfer, sell, convey and set over unto the said HAYMONTON INVESTMENT & MORTGAGE COMPANY a certain mortgage made by Douglas Ray & Marjorie Carr to Barco, Inc. Original amount of mortgage (\$2,561.52) recorded in Book 300 page 460 to it, dated the 27th day of April, 1966, and filed for record on the 5th day of May, 1966, in the Office of the Judge of Probate of Shelby County, Alabama, together with all and singular the premises therein described and the note therein mentioned and the moneys due and to become due thereon, with the interest, Assigned from Barco, Inc. to Southeast Investment Co. on the 27th day of April recorded in Book 212, page 73. This assignment is made without recourse,

IN WITNESS WHEREOF, SOUTHEAST INVESTMENT COMPANY has caused this instrument to be executed in its name by its duly authorized agent, this the 26th day of August, 1966.

E. T. Carroll By [Signature]
Jan White E. T. Carroll President

THE STATE OF GEORGIA X
FULTON COUNTY X By [Signature]
Anthony Cipo, Secretary

I, Catherine Genovese a Notary Public in and for said State at Large, hereby certify that E. T. Carroll, and Anthony Cipo whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he as agent for SOUTHEAST INVESTMENT COMPANY and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 26th day of August 1966.

[Signature]
Notary Public
Notary Public, Georgia State at Large
My Commission Expires April 12, 1968

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 APR -7 AM 9:20
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE