

CORRECTIVE DEED

This instrument was prepared by 3178

(Name).....

(Address).....

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00) and other good and valuable considerations

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Kathleen C. Casewell

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

W. B. Casewell

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

N $\frac{1}{2}$ of NW $\frac{1}{2}$ of SE $\frac{1}{2}$ of Section 4, Township 22, Range 1 East.
Part of Southeast diagonal one-half of SE $\frac{1}{2}$ of NE $\frac{1}{2}$ of Section 16, and part of Southwest diagonal one-half of SW $\frac{1}{2}$ of NW $\frac{1}{2}$ of Section 15, all being situated in Township 19 South, Range 2 West, of Huntsville-Meridian, Shelby County, Alabama, being more particularly described as follows; Begin at the Southeast corner of SE $\frac{1}{2}$ of NE $\frac{1}{2}$ of said Section 16; thence in a Northerly direction along the forty line 250 feet to the point of beginning of a tract of land herein described; thence turning an angle of 88° and 30 minutes to the left and run in a Westerly direction 268.47 feet to the point of intersection with the Southeast boundary of a County Road right of way; thence turning an angle of 150 degrees 16 minutes and 24 seconds to the right and run in a Northeasterly direction along said right of way 688.0 feet; thence turning an angle of 90° and 00' to the right and run in a Southeasterly direction 384.80 feet; thence turning an angle of 118° 57' and 06" to the right and run in a Westerly direction 519.88 feet to the point of beginning. Containing 3.061 acres, more or less.

Subject to transmission line permit from Clarence E. Mayfield and wife, to Alabama Power Company, dated January 24, 1956, recorded in Deed Book 179, page 370, in the Probate Office of Shelby County, Alabama; title to minerals underlying caption property with mining rights and privileges thereto belonging; transmission line permit from Mrs. Jessie Bird, a widow, to Alabama Power Company, dated May 16, 1947, recorded in Deed Book 129, page 561, in said Probate Office.

The grantor and grantee were formerly wife and husband and this deed is given pursuant to agreement contained in Decree in the Circuit Court of the Tenth Judicial Circuit of Alabama, in Equity, Case No. 128-357 styled Kathleen Card Casewell vs. Willard B. Casewell.

This is a corrective deed given for the purpose of correcting that certain deed executed by the grantor herein to the grantee dated 14th day of February, 1963, which said deed is recorded in Deed Book 224, page 391, in Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, have hereunto set hands(s) and seal(s), this day of 1967

(Seal)

Kathleen C. Casewell
Kathleen C. Casewell (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Kathleeen C. Casewell whose name is signed to the foregoing conveyance, and who is known to me, known before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of February, A. D., 1967

Notary Public.

BOOK 247 PAGE 472

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 MAR 31 AM 11:15
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE
Dorothy A. ...