

3/61

242566

STATE OF ALABAMA,

County of SHELBY

I, JESSIE Mc ADAMS, AN UNMARRIED MAN

for and in consideration of the sum of ONE AND NO. 100 Dollars

(\$ 1.00) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

ALL OF LOT 4 OF MULLINS ADDITION TO HELENA  
AS RECORDED IN MAP BOOK 3 PAGE 69. PROBATE  
OFFICE. SHELBY COUNTY ALABAMA

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set MY hand and seal, this the

7 day of FEBRUARY, 1967.

WITNESS:

Robert C. Higginbotham

HIS MARK  
Jessie Mc Adams (Seal)  
(Seal)

BOOK 217 PAGE 432

STATE OF ALABAMA  
County of SHELBY

I, ROBERT C. HIGGINBOTHAM, a NOTARY PUBLIC

in and for said County in said State, hereby certify that JESSIE McADOO

AN UNMARRIED MAN whose name IS

signed to the foregoing instrument and who IS known to me, acknowledged before me on this day  
that being informed of the contents of the instrument HE executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 7 day of FEBRUARY, 1967.

Robert C. Higginbotham  
NOTARY PUBLIC - STATE AT LARGE

247 433

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1967 MAR 30 PM 1:35

U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
JESSIE McADOO  
recorded in Deed Book \_\_\_\_\_  
Page \_\_\_\_\_ and examined.

I hereby certify that the within instrument was  
filed in my office for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly

THE STATE OF ALABAMA,  
County \_\_\_\_\_ } ss.

ALABAMA POWER COMPANY

TO

FROM  
Jessie Mcadoo, unmarried

TRANSMISSION LINE PERMIT

Shelby  
THE STATE OF ALABAMA  
County \_\_\_\_\_

Filed No. 242566

line \_\_\_\_\_

35 Street Lights in Helena  
off Parkwood Dist. Sub.

6010 DSO 6436-1 1967

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_

in and for said County in said State, hereby certify that \_\_\_\_\_

whose name \_\_\_\_\_

signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama