

3/58

STATE OF ALABAMA,

County of SHELBY

WE, ARTHUR HUDSON AND WIFE EMMA HUDSON

for and in consideration of the sum of ONE AND NO 1/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

ALL OF LOT 62 OF MULLINS ADDITION TO HELENA
AS RECORDED IN MAP BOOK 2 PAGE 69 PROBATE
OFFICE SHELBY COUNTY ALABAMA

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seals, this the

7 day of FEBRUARY, 1967.

WITNESS:

Arthur Hudson (Seal)
Emma Hudson (Seal)

BOOK 217 PAGE 445

STATE OF ALABAMA
County of SHELBY

I, ROBERT C. HIGGINBOTHAM, a NOTARY PUBLIC
in and for said County in said State, hereby certify that ARTHUR HUDSON AND
WIFE EMMA HUDSON whose names ARE
signed to the foregoing instrument and who ~~ARE~~ known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 7 day of FEBRUARY, 1967.

Robert C. Higginbotham
NOTARY PUBLIC - STATE AT LARGE

6010 DSO 6436-1 1967
35 Street Lights in Helena
off Parkwood Dist. Sub.

Parcel No. 242563
Line

THE STATE OF ALABAMA
Shelby County

TRANSMISSION LINE PERMIT

FROM
Arthur Hudson and wife Emma Hudson

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County } ss.

I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____
at _____ o'clock _____ M., and duly
recorded in Deed Book _____
Page _____, and examined.

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
1967 MAR 30 PM 1:34
Judge of Probate of said County.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BOOK 247 PAGE 447

Refer to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

STATE OF _____
County of _____

I, _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.