STATE OF ALABAMA.

County of SHELEN

•	•
E. WILLIE MOBLEY AND WIFE SADIE MOBLEY	,
and in consideration of the sum of one one on the sum of one	Dollars
in hand paid by Alabama Power Company, eipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its such right to construct, operate and maintain its lines of poles and towers and appliances in therewith, as located by the final location survey heretofore made by said Company, for electric power with the right to string thereon from time to time electric power and to right to permit other corporations and persons to attach wires to said poles and towers	ecessary in connector the transmission elephone wires and
l across the following described lands situated in SHELBY	·
unty, Alabama:	•
TOHELLINA	
th of Lot 86 of Mulling Applition has bec	
MAR BOOK 2 PROPES PROPER SHELDY C	DUNTY
<u>ALBRAMA</u>	
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In the event it becomes necessary or desirable for Alabama Power Company to move its lines of neces in connection with the construction or improvement of any public road or highway in proximity to hid Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on looke described, provided, however, the said Company shall relocate its said line of poles or towers at a confect outside the boundary of the right of way of any such public road or highway as established or of time. Together with all the rights and privileges necessary or convenient for the full enjoyncluding the right of ingress and egress to and from said lines; and also the right to curees, and to keep clear other obstructions, that may injure or endanger said lines.	ands of grantors nerendistance not greater that re-established from time
TO HAVE AND TO HOLD the same to the said Company, its successors and assign	s, forever.
IN WITNESS WHEREOF, we have hereunto set our hands	and seal, this the
B day of FEBRUARY 19602	<i>A</i>
WITNESS:	
Subjer Mel	Ser ISe

tock 217 russ 4.44

	MIRE SADIE MOBLEY	whose name 5 each converse on this day
	Given under my hand and official seal, this the_	Sabert C. Thomas Lathan
4.1)	ATE ABOUT THE BOOK STEEL	MOTRAY PUBLIC- STATE AT-LARGE
3984 LEZXOUS Maturan to Land Dept.	ER COMPANY IA, Ity Ity In instrument on the M., and M., and robate of said County	35 Street Lights in Helena off Parkwood Dist. Sub. Line Parel No. 242560 THE STATE OF ALABAMA Shelby FROM Willie Mobley and wife Sadie Mobley To
		-
	STATE OF	
	County of	
	in and for said County in said State, hereby cert	ifne that
	· · · · · · · · · · · · · · · · · · ·	whose name
	signed to the foregoing instrument and who that being informed of the contents of the instraily, on the day the same bears date. Given under my hand and official seal, this the	known to me, acknowledged before me on this day rumentexecuted the same volun-

birmingham 2,

Alabama