

3149

242246

STATE OF ALABAMA,

County of SHELBY

WE, L. A. KNOWLES AND WIFE MRS. L. A. KNOWLES

for and in consideration of the sum of ONE AND NO/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

ALL THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8
TOWNSHIP 24 NORTH RANGE 13 EAST 10SS AND EXCEPT
THAT PART SOLD TO MRS. WILLIE JOHNSON AS RECORDED
IN DEED BOOK 245 PAGE 376 PROBATE OFFICE
SHELBY COUNTY ALABAMA

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set our hands S and seal S, this the

17 day of Jan, 1967.

WITNESS:

L. A. Knowles (Seal)
L. A. Knowles (Seal)

431
PAGE 217
BOOK 245

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STATE OF ALABAMA
County of SHELBY

I, ROBERT C. HIGGINBOTHAM, a NOTARY PUBLIC
in and for said County in said State, hereby certify that L. A. KNOWLES AND WIFE
MRS. L. A. KNOWLES whose names ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.
Given under my hand and official seal, this the 17 day of JAN., 1967.

Robert C. Higginbotham
NOTARY PUBLIC - STATE AT LARGE

6010 DSO 6430-497 1966
Service to Mrs. Willie L. Johnson near
Enon Church
off Calera District Sub.

Line _____
Parcel No. 242246

THE STATE OF ALABAMA
Shelby County

TRANSMISSION LINE PERMIT

FROM
L. A. Knowles and wife, Mrs. L. A.
Knowles

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County } ss.

I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____
at _____ o'clock _____ M., and duly
recorded in Deed Book _____, and examined.
Page _____

Judge of Probate of said County.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1967 MAR 30 PM 3:46

U.C.C. FILE NUMBER
REC. BK. 1 PAGE 35 SHOWING A BOY

Corrected by 2/2/67

RECORD OF PROBATE

432
3041
247 X0008

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.
Given under my hand and official seal, this the _____ day of _____, 19____.