

3145

242230

STATE OF ALABAMA

County of Shelby

We James H. Rouse and wife Lucien Rouse

for and in consideration of the sum of One and no 100 Dollars

(\$ 100 ) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in Shelby

County, Alabama:

A portion of land in the City of Decatur Ala. in Sec. 11  
Range 19-S Range 4-E more particularly described as  
follows: Commence at the NE corner of intersection  
of Range 23 North and Range 40 and run North along  
the East line of Range 23 North for 200 ft. thence  
run S-E for 135 ft. thence S to North line of Range 40  
thence run North West to the point of begin.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hand 5 and seal 5, this the

16 day of December, 1966.

WITNESS:

\_\_\_\_\_  
\_\_\_\_\_

James H. Rouse (Seal)  
Lucien Rouse (Seal)

BOOK 217 PAGE 421

STATE OF Alabama  
County of Shelby  
I, Cullen D. Som

NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that James M. Rowe Jr.  
and wife Lorraine Rowe whose names are  
signed to the foregoing instrument and who are known to me, acknowledged before me on this day  
that being informed of the contents of the instrument they executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 16 day of December, 1966.

Cullen D. Som  
NOTARY PUBLIC STATE AT LARGE

6010 DSO 6220-415 1966  
Vincent - Alabama Plating Company  
off Vincent Dist. Sub.

Line  
Parcel No. 242200

THE STATE OF ALABAMA  
Shelby County

TRANSMISSION LINE PERMIT

FROM  
James M. Rowe, Jr. and wife,  
Lorraine Rowe

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,  
County } M.

I hereby certify that the within instrument was  
filed in my office for record on the 19  
day of December, 1966  
at 6 o'clock P.M., and duly  
recorded in Deed Book         
Page       , and examined.

Judge of Probate of said County.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1967 MAR 30 PM 3  
U.C.C. FILE NUMBER 0011480  
REC. BK. & PAGE AS SHOWN  
242200-16

247 PAGE 425  
304 142 X608

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.  
Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.