

3138

242573

STATE OF ALABAMA,

County of SHELBY

WE, CARL B. NICHOLS AND WIFE MARY SHAW NICHOLS

for and in consideration of the sum of ONE AND NO 1/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

ALL THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 12 TOWNSHIP 20 RANGE 2 WEST

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

6 day of FEBRUARY, 1967.

WITNESS:

Sam Patton

Carl B. Nichols (Seal)

Mary Shaw Nichols (Seal)

BOOK 217 PAGE 411

County of SHELBY

I, ROBERT C. HIGGINBOTHAM, a Notary Public

and for said County in said State, hereby certify that CARL B. NICHOLS and

WIFE MARY SHAW NICHOLS _____ whose name DOES

signed to the foregoing instrument and who ~~was~~ known to me, acknowledged before me on this day that being informed of the contents of the instrument ~~was~~ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 3 day of FEBRUARY, 1967

Robert C. Herjimbathian.

NOTARY PUBLIC - STATE AT LARGE

6010 DSO 6430-50 1967
Service to Karl Nichols & Geo. Shaw
at Pleasant Valley
off Shelby Trans. Sub.

Parcel No. **242573**

THE STATE OF ALABAMA

Shelby

County

TRANSMISSION LINE PERMIT

FROM

Carl B. Nichols and wife

Mary Shaw Nichols

10

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County

11

I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____.

21

o'clock

XXIII

- by: W. J. K. - Page

and examined.

U.C.C. FILED UNDER NO.
REC. BK. 3 PAGE 556777 J. NOV.

1967-79 11-11

Judge of Probate of said County:

DEAN PATRICK

Y

STATE OF

County of _____

I, _____, do hereby certify that _____

in and for said County in said State, hereby ~~certify~~ that:

whose name

signed to the foregoing instrument and who____known to me, acknowledged before me on this day

that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

277 1951 416

Rebbyrn to Land Dept.
Alabama Power Company
Birmingham 2, Alabama