

3136

242575

STATE OF ALABAMA,

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned TOWN OF  
CALERA, a corporation, for and in consideration of the sum  
of ONE AND NO 100 Dollars (\$ 1.00), to it in hand paid by Ala-  
bama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Ala-  
bama Power Company, its successors and assigns, the right to construct, operate and maintain its line of  
poles and towers and appliances necessary in connection therewith, as located by the final location survey  
heretofore made by said Company, for the transmission of electric power, with the right to string thereon  
from time to time electric power and telephone wires and the right to permit other corporations and persons to  
attach wires to said poles and towers upon, over, under and across the following described land situated in  
SHELBY County, Alabama:

ALL THE NORTHEAST 1/4 of the NORTHWEST 1/4 LYING SOUTH  
of SHELBY COUNTY HIGHWAY #25 IN SECTION 3  
TOWNSHIP 24 NORTH RANGE 13 EAST less AND EXCEPT  
THOSE PARCELS OWNED BY C.E. HANCOCK AND JACK GLASS

In the event it becomes necessary or desirable for Alabama Power Company to move its line of poles, towers  
and appliances in connection with the construction or improvement of any public road or highway in proximity  
to its said power line, the said Company is hereby granted the right to relocate its said line of poles, towers and  
appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate  
its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way  
of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof  
including the right of ingress and egress to and from said line; and also the right to cut and keep clear all  
trees, and to keep clear other obstructions, that may injure or endanger said line.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said TOWN OF CALERA has caused  
this instrument to be executed in its name by GEORGE W. ROY, as  
its MAYOR and attested by Geo W Holcombe, its CITY CLERK, and its cor-  
porate seal to be affixed, on this the 7 day of FEBRUARY, 1962.

Attest:

Geo W Holcombe  
Secretary.  
CITY CLERK

TOWN OF CALERA  
George W. Roy  
Its President.  
MAYOR

BOOK 247 PAGE 407

STATE OF ALABAMA,

County of SHELBY

I, ROBERT C. HIGGINBOTHAM

, a Notary Public, in and for said County in

said State, hereby certify that GEORGE W. ROY, whose name as <sup>Mayor</sup> ~~Pres~~

dent of TOWN OF CALERA, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7 day of FEB, 1967.

Robert C. Higginbotham

Notary Public.

6010 DSO 6430-52 1967  
Calera-Montevallo Hwy.-Calera Little  
League Field  
off Calera Dist. Sub. Line

Parcel No. 242575.

THE STATE OF ALABAMA,

Shelby County

TRANSMISSION LINE PERMIT

FROM

Town of Calera

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

ss.

County.)

I hereby certify that the within instrument was filed in my office for record on the 7 day of FEB, 1967, at 11 o'clock AM, and duly recorded in Deed Book 113, Page 338, and examined.

1967 MAR 30 1:13

Judge of Probate of said County.

NOTARY PUBLIC

Return to Land Dept.

Alabama Power Company

Birmingham 2, Alabama

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