

STATE OF ALABAMA,

County of ShelbyWe, Kenneth C. Hill and Wife, Katie V. Hillfor and in consideration of the sum of one and no/100 Dollars

(\$ 1.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in Shelby

County, Alabama:

Begin at Northeast Corner of Southwest quarter of Southeast quarter of Section 34, Township 20 South, Range 3 West and run southerly along East line of SW quarter of SE quarter of Sec. 34, Twp 20 S, R 3 W 243.13 ft to a point on North R/W of Helena and Alabaster Rd, thence turn angle of $109^{\circ}-34'$ to right & run northeasterly along North R/W of said Rd 90.83 ft, thence turn angle $07^{\circ}-34'$ to right and continue northeasterly along North R/W line of said Rd 87.20 ft, thence turn angle $03^{\circ}-11'$ to right and continue northeasterly along North R/W line of said Rd 123.35 ft, thence turn angle $03^{\circ}-34'$ to left & continue northeasterly along North R/W line of said Rd 123.70 ft, thence turn $101^{\circ}-25'$ to right & run northeasterly 79.65 ft to point on North boundary line of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec 34, Twp 20 S, R 3 W, thence turn angle $53^{\circ}-12'$ right & run easterly along North boundary line of the SW quarter of SE quarter of Sec 34, Twp 20 S, R 3 W for 331.20 ft to point of beginning

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set hand and seal S, this the6th day of Feb, 1967.

WITNESS:

Kenneth C. Hill (Seal)
Katie V. Hill (Seal)

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STATE OF Alabama
County of Shelby

I, Brown Bolding, a Notary Public State at Large
in and for said County in said State, hereby certify that Kenneth C. Hill and wife,
Katie V Hill whose name are

signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that being informed of the contents of the instrument they executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 6th day of Feb, 1967.

Brown Bolding
Notary Public

6010 DSO 6430-405 1966
West Alabaster - Geo. Morris
off Alabaster Sub.

_____ line
_____ Parcel No. 242616

THE STATE OF ALABAMA

Shelby _____ County

TRANSMISSION LINE PERMIT

FROM

Kenneth C. Hill and wife Katie V.
Hill

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County } ss.

I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____.

_____ o'clock _____ M., and duly
_____ and examined.

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

1967 MAR 30 PM 1:33

Judge of Probate of said County.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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Alabama Power Company
Director, Birmingham 2, Alabama

Delivered to Land Dept.

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.