

3178

241247

STATE OF ALABAMA.

County of Shelby

We J. D. Crocker and Wife Della K. Crocker

for and in consideration of the sum of One + no. Dollars

(\$ 1.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged; do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in Shelby County, Alabama:

West 200 feet of the East 1000 feet of SE 1/4 of SE 1/4 of Section 31 Township 18 Range 1 west lying south of highway; Less and except that part sold to James E. Brandon off the south end of above described land.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set Our hand, S and seal S, this the

11th day of January, 1967.

WITNESS:

J. D. Crocker (Seal)
Della K. Crocker (Seal)

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STATE OF Alabama
County of Shelby

I, Earl Garner, a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that J. I. Crocker and wife
Della K. Crocker whose names are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that being informed of the contents of the instrument they executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 11th day of January, 1967.
Earl Garner
NOTARY PUBLIC STATE AT LARGE

6010 DSO 6170-227 1966
Bearden
off Indian Springs Sub.

Parcel No. 241247
Line

THE STATE OF ALABAMA
Shelby County

TRANSMISSION LINE PERMIT

FROM
J. I. Crocker and wife, Della K.
Crocker

TO
ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County } in

I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____
at _____ o'clock _____ M., and duly
recorded in Deed Book _____, and examined.

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN REC.
JAN 17 1967
Judge of Probate of said County.

INSTRUMENT WAS

FILED IN DEED BOOK

Alabama Power Company
Director, Room 2, Alabama

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

392 3581 247 1967