

LAN-1998

THE STATE OF ALABAMA,

C.R. Parcel 1940-1

Shelby County:

RECEIVED OF ALABAMA POWER COMPANY, A CORPORATION  
the sum of Two Thousand Seven Hundred and no/100 \* \* \* \* \* (\$2,700.00) Dollars,  
being the full payment of the further sum of money referred to in the condition subsequent contained in that certain  
conveyance of lands in said County, executed by the undersigned to  
ALABAMA POWER COMPANY, A CORPORATION  
on the 30th day of March, 1966, and recorded in Deed Record 241, Page 835  
in the office of the Judge of Probate of said County.

IN WITNESS WHEREOF we have hereunto set our hands and seals on this the 10th day of March, 1967

Ruben K. Gunnells (L. S.)  
Leuna N. Gunnells (L. S.)  
Joshua R. Morrison (L. S.)  
Lula Morrison (L. S.)

WITNESS:

STATE OF ALABAMA  
NOTARY PUBLIC  
INSTRUMENT WAS FILED  
1967 MAR 10 10:01  
U.C.C. FILE NUMBER  
1967 MAR 10 10:01  
F.D. 302 (REV. 5-22-64)

STATE OF ALABAMA

County of Jefferson  
I, A. B. Bundick

a Notary Public - State at Large  
in and for said County in said State, hereby certify that Ruben K. Gunnells and wife Leuna  
N. Gunnells; Joshua R. Morrison and wife Lula Morrison  
whose names are  
signed to the foregoing instrument and who are known to me, acknowledged before me on this  
day that being informed of the contents of the instrument they executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal, this the 10th day of March, 1967

A. B. Bundick  
Notary Public - State at Large

STATE OF

County of

I, a  
in and for said County in said State, hereby certify that  
whose name  
signed to the foregoing instrument and who known to me, acknowledged before me on this  
day that being informed of the contents of the instrument executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal, this the day of, 19

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