6	2
•	PAGE
700	800K C % /

	•	
(Name)Dempsey.FPennington,Atty	•	
(Address) 929 Frank Nelson Building, Birmingham	m, Alabama	
Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-LAWYER	S TITLE INSURANCE CORPOR	ATION, Birmingham, Alabama
	•	
Shelby county)		•
That in consideration of One Dollar and other good and	valuable consid	erationsxooxxxx
to the undersigned grantor or grantors in hand paid by the GRANTEE	S herein, the receipt wher	eof is acknowledged, we,
Kenneth Johnson and wife Thelma F.	Johnson	•
(herein referred to as grantors) do grant, bargain, sell and convey unto		•
David Roberson and wife Cecile Rob		than than to the gurviver
(herein referred to as GRANTEES) for and during their joint lives and use of them in fee simple, together with every contingent remainder and right of the Chalbar.	of reversion, the following do	escribed real estate situated
in Shelby County, Al		
Lot No. 62 as shown on a map entitled "Proper prepared by Joseph A. Miller, Reg. Civil Engaged begin more particularly described as follows Commence at the intersection of the norther? East and the westerly right of way line of I lines as shown on the Map of the Dedication Town of Siluria, Alabama; thencenorthwester? 3rd Avenue East for 272.44 feet to the point min. 33 sec. right and run northeasterly for min. 38 sec. left and run southwesterly for northeasterly right of way line of the Louit thence 94 deg. 37 min. 14 sec. left to choradius of 1860.08 feet; thence southeasterly along said right of way line for 118.02 fee left, as measured from tangent of aforement along said right of way of 3rd Avenue East f beginning.	gineer on October ly right of way fallon Avenue, so of the Streets ly along said right t of beginning; r 133.00 feet; to 119.78 feet to sville & Nashvill d of a curve to y along the arc t; thence 74 deg ioned curve, and	line of 3rd Avenue aid right of way and Easements, ght of way line of thence 89 deg. 58 hence 98 deg. 42 a point on the le Railroad; the left having a of said curve and . 45 min. 19 sec. run southeasterly
As a part of the above consideration the gring balance on that certain mortgage from t Savings and Loan Association, recorded in B of Shelby County, Alabama, the outstanding this date being \$2,284.24, dated January 24 \$2375.00	he grantors here ook 298, page 30 balance on said, 1966, in the o	in to City Federal 4 Probate Office mortgage as of riginal amount of
TO HAVE AND TO HOLD to the said GRANTEES for and during then to the survivor of them in fee simple, and to the heirs and assigns or remainder and right of reversion.	· ·	
And I (we) do for myself (ourselves) and for my (our) heirs, executors their heirs and assigns, that I am (we are) lawfully seized in fee simple of unless otherwise noted above; that I (we) have a good right to sell and conv heirs, executors and administrators shall warrant and defend the same to against the lawful claims of all persons.	said premises; that they are ey the same as aforesaid; th	e free from all encumbrances. hat I (we) will and my (our)
IN WITNESS WHEREOF,Wehave hereunto setOur	hand(s) and seal(s), this	s3.1.s.t
day of October	•	
WITNESS		
Seal)	Kimel Dals	(Seal)
	The bonow I. Jan	vacani, (Sent)
Seal)		(Sec)
	· •	
STATE OF ALABAMA GOVERNMENT Gene	ral Acknowledgment	
Jefferson county)	•	
I,		for said County, in said State,
whose name signed to the foregoing conveyance	, and whoare known t	-
on this day, that, being informed of the contents of the conveyance	they	executed the same voluntarily
on the day the same bears date. Given under my hand and official seal this31stday of	ctober	A. D., 19.66
	235/222	
· ************************************		Notary Public.