STATE OF ALABAMA,

## COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar (\$1.00)

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-Walter Brasher and wlfe 22015 6 signed

hereby remises, releases, quit claims, grants, sells, and conveys to

Kenneth R . McRae

right, title, interest and claim in or to the fol-(hereinafter called Grantee), all County, Alabama, to-wit: Shelby lowing described real estate, situated in

All that part of NW% of SE%, Section 14, Tp.22 South, Range 2 West, lying south of Columbiana-Calera Highway, AND SOUTHWEST OF COUNTY ROAD TO SHEETSY

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hand a and seals, this 18 day of March

1967

Witnesses:

(SEAL)

(SEAL)

STATE OF Alabama

Shelby COUNTY OF

Notary Public I, the undersigned authority, a

in and for said County, in said State, hereby certify that

Walter Brasher and wife ELCISE

signed to the foregoing conveyance, and who whose name 8 known to me, acknowledged before me on this day, that, being informed of the contents of the conveyexecuted the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18

day of \_March