

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred and No/100 (\$100.00)-----Dollars.

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Cora Jordan Pound, a widow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

W. F. Jordan

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the SE corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 34, Township 24 North, Range 15 East; thence run West along the South line of said quarter-quarter section line a distance of 133.84 feet; thence turn an angle of 90 deg. 00 min. to the right and run a distance of 70.56 feet; thence turn an angle of 00 deg. 30 min. to the right and run a distance of 200.00 feet; thence turn an angle of 90 deg. 30 min. to the left and run a distance of 100.00 feet; thence turn an angle of 89 deg. 30 min. to the left and run a distance of 21.70 feet; thence turn an angle of 81 deg. 18 min. to the right and run a distance of 200.00 feet; thence turn an angle of 6 deg. 00 min. to the right and run a distance of 200.00 feet; thence turn an angle of 7 deg. 21 min. to right and run a distance of 100.00 feet to the point of beginning; thence turn an angle of 18 deg. 01 min. to the right and run a distance of 91.00 feet; thence turn an angle of 34 deg. 03 min. to the right and run a distance of 38.42 feet; thence turn an angle of 130 deg. 15 min. to the left and run a distance of 100.11 feet; thence turn an angle of 101 deg. 54 min. to the left and run a distance of 151.42 feet to the point of beginning. Situated in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 34, Township 24 North, Range 15 East, Shelby County, Alabama, and being further designated as Lot No. 2, according to survey of Frank W. Wheeler, Registered Land Surveyor, of a portion of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 34, Township 24 North, Range 15 East.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 18th

day of July, 1966

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 MAR 20 PM 3:36
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Cond. of Prod. & Sec.
JUDGE OF PROBATE

(SEAL)

Cora Jordan Pound

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

a Notary Public in and for said County,

In said State, hereby certify that Cora Jordan Pound, a widow

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of July, A.D. 1966

Mary D. Thompson
Notary Public