3005

STATE OF ALABAMA)

JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

| In Wilness Whereof, the undersigned, IRON & STEEL MORKES CREDIT UNION. In Wilness Whereof, the undersigned, IRON & STEEL MORKES CREDIT UNION. In the undersigned 1000 posterior Poblic in and for said County in said State, hereby certify that her Stady Morkeys Credit Union. It he undersigned 1000 poblic in and for said County in said State, hereby certify that her Stady Morkeys Credit Union. It he undersigned 1000 poblic in and for said County in said State, hereby certify that her Stady Morkeys Credit Union. It he undersigned 1000 poblic in and for said County in said State, hereby certify that her Stady Morkeys Credit Union. It he undersigned 1000 poblic in and for said County in said State, hereby certify that her Stady Morkeys Credit Union. It por a Stady Morkeys C U - a corporation) is signed to the foregoing instrument, acknowledged before mist ador when being informed of the contents of the instrument, he (as such officer and with full authority, excess he same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 15 day of March 19 67 Natural Lappace Stady County and County in March 19 67 Saluant Lappace Stady County and and Official seal this 15 day of March 19 67 Saluant Lappace Stady County County and County my hand and Official seal this 15 day of March 19 67 | Know All Me | n By These Prese | nts, That, the unders | igned IRON & S | TEEL WORKERS CRE | DIT UNION |
|--|--------------------|---------------------------------------|-----------------------|-----------------------|----------------------------|--|
| In Witness Whereof, the undersigned, IRON & STEEL MORKERS CREDIT UNION In Witness Whereof, the undersigned, IRON & STEEL MORKERS CREDIT UNION In Witness Whereof, the undersigned this 15 day of March 1967 Iron & Steel Workers Credit Union Whose name (as Attorney In Fact Iron & Steel Workers of Union Order My hand and Official seal this 15 day of March 19 Fact Iron & Color Whand Iron Whose name (as Attorney) In Fact Iron & Steel Workers of Children Iron Whose name (as Such officer and with full authority), exact he same voluntarily (for and as the act of said corporation). Sale of the Steel Workers of Union Official seal this 15 day of March 19 Fact Iron & Steel Workers of Union Iron & | | · · · · · · · · · · · · · · · · · · · | l, acknowledge: | s full payment of the | indebtedness secured | by that certain |
| THIS INSTRUMENT WAS PREPARED BY PATHY W. WANTE STEEL WORKERS CREDIT UNION: In Witness Whereof, the undersigned, IRON & STEEL WORKERS CREDIT UNION: Is caused these presents to be executed this 15 day of March 19 of Trans Alabama Steel Workers County It the undersigned lassed to Steel Workers County It the undersigned lassed to See a county It the undersigned does further the undersigned county It the undersigned lassed to See a county It the undersigned does further the undersigned county It the unders | Real Property) (Pe | ersonal Property) m | ortgage executed by | Chester Joh | nson and wife, | |
| Book No. Page No. (and assigned to | | | | Mildred Le | Jones Johnson | • |
| Book No. Page No. (and assigned to | thich said mortgag | je was recorded in | the office of the Juc | ige of Probate Cov | rt of Jefferson County | y, Alabama, in |
| Real Book No. 305 Page 53) and the undersigned does further hereby release a sisty said mortgage. This indifferent was entern union your public in the undersigned, IRON & STEEL WORKERS CREDIT UNION is caused these presents to be executed this 15 day of March 19 67. If the undersigned independent is signed to the content of the content ment, the content of the c | | | | | | |
| In Witness Whereof, the undersigned, IRON & STEEL WORKEDS CREDIT UNION That was steen, workens created union and steel the undersigned of the steel workers created union and steel the undersigned of the steel workers created union as caused these presents to be executed this 15 day of March 1967. If you are steel workers Credit Union are steel workers Credit Union and the steel workers Credit Union and Steel workers Credit Union and Steel workers Credit Union and the steel workers Credit Union and County in said Steel, hereby certify that whose name (as Attorney in Fact whose name (as Attorney in Fact whis day that, being informed of the contents of the instrument, he (as such officer and with full authority, exceed the same voluntarily (for and as the cat of said corporation). Given under my hand and Official seal this 15 day of March 1967. | Real | | | | • | • |
| In Witness Whereof, the undersigned IRON & STEEL WORKERS CREDIT UNION In Witness Whereof, the undersigned IRON & STEEL WORKERS CREDIT UNION In Witness Whereof, the undersigned IRON & STEEL WORKERS CREDIT UNION Is caused these presents to be executed this 15 day of March 1967. Iron & Steel Workers Credit Union TATE OF ALABAMA) EFFERSON COUNTY Notary Public It the undersigned Datastant County in said State, hereby certify that Iron & Steel Workers Credit Union Iron & Steel Workers C U a corporation) is signed to the foregoing instrument, acknowledged before mis day that, being informed of the contents of the instrument, he (as such officer and with full authority,) exceed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 15 day of March 1967. | • | | | | righted does fulfillet her | enh teteaze aua |
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| In Witness Whereof, the undersigned, IRON & STEEL WORKERS CREDIT UNION: Iron & Steel Workers Credit Union Iron & Steel Workers Credit Union I, the undersigned large contents, in and for said County in said State, hereby certify that hin R. Steel Workers C U a corporation) is signed to the foregoing instrument, acknowledged before this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executes a same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 15 day of March 19 67 | | | 7-012-110-1 | . 18TH STREET, EN | SLEY. B'HAM. | • |
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| Iron & Steel Workers Credit Union Notary Public I, the undersigned Jacquest Rockets, in and for said County in said State, hereby certify that hone R. Steel Workers C U a corporation) is signed to the foregoing instrument, acknowledged before making day that, being informed of the contents of the instrument, he (as such officer and with full authority,) exact he same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 15 day of March 19 67 | | | | | | |
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| Iron & Steel Workers Credit Unice TATE OF ALABAMA) EFFERSON COUNTY) Notary Public I, the undersigned Jungs of Steel, in and for said County in said State, hereby certify that hn R. Steelmenson whose name (as Attorney in Fact Iron & Steel Workers C U a corporation) is signed to the foregoing instrument, acknowledged before ministed and that, being informed of the contents of the instrument, he (as such officer and with full authority,) exact he same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 15 day of March 19 67 | | | _ | | 3 | <u> </u> |
| TATE OF ALABAMA) EFFERSON COUNTY I, the undersigned Jung Cox Receive, in and for said County in said State, hereby certify that hn R. Stephenson whose name (as Attorney in Fact Iron & Steel Workers C U a corporation) is signed to the foregoing instrument, acknowledged before mis day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executes same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 15 day of March 19 67 | nas caused these | presents to be exe | ecuted this 15 | day ofN | larch | ., 19.67 |
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| Notary Public I, the undersigned Judge of Recharge, in and for said County in said State, hereby certify that hn R. Stephenson whose name (as Attorney in Fact Iron & Steel Workers C U a corporation) is signed to the foregoing instrument, acknowledged before a his day that, being informed of the contents of the instrument, he (as such officer and with full authority,) execute he same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 15 day of March 1967 Inducate Public Attorney in Fact Attorne | | • | - | | In K | - Mass |
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| Judgocuk Egovate | this day that, be | eing informed of the | contents of the inst | rument, he (as such | | |
| Judgocuk Egovate | Given un | our der my hand and | Official seal this | 15 day of | March | ., 19 67 |
| Judgocuk Egittate | | • | | _ | | |
| Notary Public | | | | Jus | pocation and the second | • |

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